

# Monthly Expenditure Report



**Reporting Month: July 2026**

**Budget Fiscal Year: 2026-2027**

**NC Name: Porter Ranch  
Neighborhood Council**

| Monthly Cash Reconciliation |             |                   |             |             |               |
|-----------------------------|-------------|-------------------|-------------|-------------|---------------|
| Beginning Balance           | Total Spent | Remaining Balance | Outstanding | Commitments | Net Available |
| \$25000.00                  | \$1262.57   | \$23737.43        | \$0.00      | \$47.96     | \$23689.47    |

| Monthly Cash Flow Analysis             |                |                        |                        |                               |               |
|----------------------------------------|----------------|------------------------|------------------------|-------------------------------|---------------|
| Budget Category                        | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding                   | Net Available |
| Office                                 | \$17000.00     | \$1262.57              | \$15737.43             | \$0.00                        | \$15737.43    |
| Outreach                               |                | \$0.00                 |                        | \$0.00                        |               |
| Elections                              |                | \$0.00                 |                        | \$0.00                        |               |
| Community Improvement Project          | \$4000.00      | \$0.00                 | \$4000.00              | \$0.00                        | \$4000.00     |
| Neighborhood Purpose Grants            | \$4000.00      | \$0.00                 | \$4000.00              | \$0.00                        | \$4000.00     |
| Funding Requests Under Review: \$47.96 |                | Encumbrances: \$0.00   |                        | Previous Expenditures: \$0.00 |               |

| Expenditures |                        |            |                         |                                |              |          |
|--------------|------------------------|------------|-------------------------|--------------------------------|--------------|----------|
| #            | Vendor                 | Date       | Description             | Budget Category                | Sub-category | Total    |
| 1            | PY STORAGE ETC. CHATS  | 07/01/2026 | Storage                 | General Operations Expenditure | Office       | \$225.00 |
| 2            | JERSEY MIKES ONLINE UC | 07/07/2026 | meeting food            | General Operations Expenditure | Office       | \$284.96 |
| 3            | RALPHS #0127           | 07/08/2026 | Meeting water           | General Operations Expenditure | Office       | \$40.41  |
| 4            | VREJ PASTRY            | 07/08/2026 | Meeting food            | General Operations Expenditure | Office       | \$65.00  |
| 5            | CCI CONSTANT-CONTACT   | 07/13/2026 | Email                   | General Operations Expenditure | Office       | \$64.00  |
| 6            | FEDEX OFFICE 1904 VNYK | 07/16/2026 | RAP letter color copies | General Operations Expenditure | Office       | \$24.28  |
| 7            | PARTNERS IN DIVERSITY  | 07/24/2026 | Notetaker               | General Operations Expenditure | Office       | \$225.40 |
| 8            | PARTNERS IN DIVERSITY  | 07/24/2026 | Notetaker               | General Operations Expenditure | Office       | \$143.33 |

|                  |                        |            |                                    |                                |        |                  |
|------------------|------------------------|------------|------------------------------------|--------------------------------|--------|------------------|
| 9                | USPS PO 0554610166     | 07/27/2026 | Postage for Recs and Parks letters | General Operations Expenditure | Office | \$14.59          |
| 10               | MINUTEMAN PRESS PORTER | 07/31/2026 | Biz Cards                          | General Operations Expenditure | Office | \$175.60         |
| <b>Subtotal:</b> |                        |            |                                    |                                |        | <b>\$1262.57</b> |

| Outstanding Expenditures     |        |      |             |                 |              |               |
|------------------------------|--------|------|-------------|-----------------|--------------|---------------|
| #                            | Vendor | Date | Description | Budget Category | Sub-category | Total         |
| <b>Subtotal:</b> Outstanding |        |      |             |                 |              | <b>\$0.00</b> |



FRESH  
FOR  
EVERYONE™

19781 Rinaldi St.  
(818) 832-5955 Tanzania W

VERIFIED TOTAL SAVINGS \$ 0.50

|    |                         |           |
|----|-------------------------|-----------|
|    | RLPH WATER              | 3.99 F    |
|    | CA REDEM VAL            | 1.20 F    |
|    | RLPH WATER              | 3.99 F    |
|    | CA REDEM VAL            | 1.20 F    |
|    | VNFR NAPKINS            | RC 6.99 T |
| SC | RALPHS SAVED YOU        | 0.50      |
|    | KRO CLEAR FORKS         | 4.59 T    |
|    | CHNT PLATES             | 14.79 T   |
|    | EW REUSABLE BAG         | 0.99 T    |
| SC | Load Digital Cnps       |           |
|    | RALPHS rewards CUSTOMER | *****3759 |
|    | TAX                     | 2.67      |
|    | **** BALANCE            | 40.41     |

Northridge CA 91326  
MASTERCARD Purchase  
\*\*\*\*\*4937 - H  
REF#: 05466Z TOTAL: 40.41  
AID: A0000000041010  
TC: E2A613436395FAD0

|                                |         |
|--------------------------------|---------|
| MASTERCARD                     | 40.41   |
| CHANGE                         | 0.00    |
| TOTAL NUMBER OF ITEMS SOLD =   | 8       |
| RALPHS rewards SAVINGS         | \$0.50  |
| TOTAL COUPONS                  | \$ 0.50 |
| 07/08/26 05:22pm 127 7 127 364 |         |

\*\*\*\*\*  
Annual Card Savings \$20.04  
\*\*\*\*\*  
\*\*\*\*\*  
Redeem Points in the App  
for Dollars Off Groceries  
or at the Pump for Fuel Discounts

Points Earned Today: 35  
Total July Points: 46  
\*\*\*\*\*

With Card & Coupons  
VERIFIED TOTAL SAVINGS \$ 0.

TRY OUR PHARMACY (818) 832-3156  
MGR: LUCIA QUINONES-SOLANO (818) 832-5955  
THANK YOU FOR SHOPPING AT RALPHS!

# Vrej Pastry

11148 BALBOA BLVD.  
GRANADA HILLS, CA 913444203  
818 366 2526  
HTTP://VREJPASTRYCA.COM/

Cashier: Marette  
08-Jul-2026 4:42:07P

Transaction **035164**

|           |               |
|-----------|---------------|
| 1 Baklava | \$0.00        |
|           | Large \$67.60 |

|                      |                |
|----------------------|----------------|
| <b>Subtotal</b>      | <b>\$67.60</b> |
| <b>Cash Discount</b> | <b>-\$2.60</b> |
| <b>Total</b>         | <b>\$65.00</b> |

|                  |         |
|------------------|---------|
| CREDIT CARD SALE | \$65.00 |
| MASTERCARD 4937  |         |

Retain this copy for statement validation

08-Jul-2026 4:42:28P  
\$65.00 | Method: CONTACTLESS  
MASTERCARD XXXXXXXXXXXXX4937  
Reference ID: 618900502326  
Auth ID: 07791Z  
MID: \*\*\*\*\*7532  
AID: A0000000041010

Online: <https://clover.com/p/VXA347Y0SBGA6>

Clover ID: G61CFFX939THW  
Payment VXA347Y0SBGA6

Clover Privacy Policy  
<https://clover.com/privacy>

MINUTEMAN PRESS PORTER R  
19474 RINALDI ST  
PORTER RANCH, CA 91326  
(818)341-1003

**SALE**

Store: 1027

REF#: 00000001

Batch #: 017 RRN: 621216837773  
07/31/26 09:27:48

Trans ID: 0731MCFWOPZ21

APPR CODE: 08485Z

MASTERCARD Contactless  
\*\*\*\*\*4937 \*\*/

**AMOUNT \$175.60**

APPROVED

MASTERCARD  
AID: A0000000041010  
TVR: 00 00 00 80 01

CUSTOMER COPY

**Minuteman**  
**SS** Porter Ranch  
PRINT & PROMOTE...YOU!

**Minuteman Press Porter Ranch**

19474 Rinaldi Street

Porter Ranch, CA 91326

Phone: 818-341-1003 / Fax: 818-341-7330

Web: ca222.minuteman.com

E-mail: ca222@minutemanpress.com

**Quotation**

7/24/2026

Neighborhood Council

Ship to: Porter Ranch Neighborhood Council  
Hilda  
PO Box 7337  
Porter Ranch, CA 91327

CA 91327

5423

kisyan@prnc.org

Phone: 818-512-5423

Email: hildasarkisyan@prnc.org

Thank you for choosing Minuteman Press Porter Ranch

**100 Busines Cards 16pt 4/0 - Ashley Jungwirth (Job ID 34554)**

Subtotal: \$59.00  
Tax: \$5.75  
Total: \$64.75

**250 Busines Cards 16pt 4/0 - Hilda Sarkisyan (Job ID 34556)**

Subtotal: \$69.00  
Tax: \$6.73  
Total: \$75.73

Order Subtotal: \$128.00  
Tax: \$12.48  
Order Total: \$140.48

Taxes are included.  
This Quote is valid for 10 days.  
Thank you,

COD

Storage Etc. - Chatsworth  
20550 Lassen Street  
Chatsworth, CA 91311

PAYMENT RECEIPT

Account Number:  
1001463

|                                                                                                            |            |              |            |          |
|------------------------------------------------------------------------------------------------------------|------------|--------------|------------|----------|
| <b>Porter Ranch Neighborhood Council</b><br>P.O. Box 7337<br>Porter Ranch, CA 91327-7337<br>(818) 217-0279 | RECEIPT ID | PAYMENT DATE | CHANGE DUE | AMOUNT   |
|                                                                                                            | 1707285233 | 7/1/2026     | \$0.00     | \$225.00 |

| Invoice                                                        | Item                                                                | Qty | Rate     | Discount | Subtotal | Tax    | Total      | Paid     |
|----------------------------------------------------------------|---------------------------------------------------------------------|-----|----------|----------|----------|--------|------------|----------|
| #17042                                                         | BADER-10<br>Bader Program -<br>\$2,000.00 (7/1/2026 -<br>7/31/2026) |     | \$9.00   |          | \$9.00   | \$0.00 | \$9.00     | \$9.00   |
| #17042                                                         | Unit #D202<br>Rent Unit D202 - 5x10<br>(7/1/2026 - 7/31/2026)       |     | \$216.00 |          | \$216.00 | \$0.00 | \$216.00   | \$216.00 |
|                                                                |                                                                     |     |          |          |          |        | Total Paid |          |
| Jul 01, 2026 10:40 AM                      Mastercard ****8938 |                                                                     |     |          |          |          |        | \$225.00   |          |

Unit #D202 Paid Through 7/31/2026

Customer Copy

.....

*If you have any past due amounts for your storage unit(s), those balances will appear below.*



**JASON HECTOR**

Pickup:  
07/08/26 5:30 PM  
(Wednesday)

Jersey Mike's Subs 20311  
20101 West Rinaldi Street  
Porter ranch, California 91326-4920  
Phone: 818-488-7588

Ticket: 01-001927-99-142976

=====

|            |                  |
|------------|------------------|
| Server: 01 | 07/07/26 5:19 PM |
|------------|------------------|

=====

|                |       |
|----------------|-------|
| Each Paper Bag | 0.10  |
| SubsByBox      | 89.95 |
| SubsByBox      | 89.95 |
| SubsByBox      | 89.95 |

=====

|           |          |
|-----------|----------|
| Sub Total | \$269.95 |
| Taxable   | \$0.10   |
| Tax       | \$0.01   |
| Total     | \$269.96 |

Added tips: \$15.00  
Paid Mastercard 8938 \$284.96

Items sold: 4

**PAID**

**JASON HECTOR**

Phone: \*\*\*\*\*9658

JM Club #: \*\*\*\*\*9104  
Registration Code: 9104

Purchase points: 144  
Bonus points: 144  
Current balance: 384 points

Download our Mobile App  
<http://www.jerseyranch.com>



[Print](#)

**Billing Activity - Payments**

**Porter Ranch NC**  
**Attn: Jason Hector**  
**200 N Spring Street**  
**Rm 224**  
**Los Angeles CA 90012**  
**US**  
**P: 818-217-0279**

**Today's Date:** 07/16/2026  
**User Name:** porterranchnc

**Payments from 06/16/2026 to 07/16/2026**

| Date                   | Description                                  | Charge Amount | Credit Amount |
|------------------------|----------------------------------------------|---------------|---------------|
| 07-13-2026 03:14:35 AM | Payment - Credit Card (MasterCard) *****8938 |               | \$64.00       |

**Billing questions?** [Contact Support](#)  
Constant Contact - 890 Winter St - Waltham, MA 02451 US

ProRated Amount ?



[Print](#)

## Billing Activity - Invoices

**Porter Ranch NC**  
**Attn: Jason Hector**  
**200 N Spring Street**  
**Rm 224**  
**Los Angeles CA 90012**  
**US**  
**P: 818-217-0279**

**Today's Date:** 07/16/2026  
**User Name:** porterranchnc

### Invoices from 06/16/2026 to 07/16/2026

| Date       | Description                    | Charge Amount | Credit Amount |
|------------|--------------------------------|---------------|---------------|
| 07/13/2026 | Invoice #1783926873            |               | \$152.00      |
|            | <b>Constant Contact - Plus</b> |               |               |
|            | 2501-5000 Contacts             | \$152.00      |               |
|            | Highest contact count: 2841    |               |               |
|            | From 06/13/2026 to 07/13/2026  |               |               |

**Billing questions?** [Contact Support](#)

Constant Contact - 890 Winter St - Waltham, MA 02451 US



10725 Zelzah Ave  
Granada Hills, CA, 91344-4440  
(818) 366-3761

Terminal: 1904M600MIX04  
7/16/2026 13:03  
Receipt #: VNYKSE5E7086  
Type: Purchase

| Qty          | Description              | Amount      |
|--------------|--------------------------|-------------|
| 25           | ES Color S/S LTR         | 19.00       |
| 13           | ES B&W S/S White 8.5 x11 | 3.12        |
| SubTotal     |                          | 22.12       |
| District tax |                          | 0.55        |
| County tax   |                          | 0.28        |
| State tax    |                          | 1.33        |
| Total        |                          | USD \$24.28 |

Acct #:\*\*\*\*\*8938  
MASTERCARD  
Chip Read  
Auth No.: 07539Z  
Mode: Issuer  
AID: A0000000041010  
NO CVM  
CVM Result: 1F0302  
TVR: 0000008000  
IAD:  
0110607001220000F90A00000000000000FF  
TSI: E800  
ARC: 00  
APPROVED

The Cardholder agrees to pay the Issuer  
of the charge card in accordance with  
the agreement between the Issuer and  
the Cardholder.



Tell us how we did and get \$7 off  
your next purchase of \$40 or more  
print products\*

Take the survey by scanning the  
QR code below or visit  
[www.fedex.com/welisten](http://www.fedex.com/welisten)



Offer expires 01/31/2028

**\*Terms & Conditions**

\$7 off print order of \$40.00 or more. Discount applies to orders placed in a FedEx Office® store or online through Office.FedEx.com. Offer is valid at time of purchase only, no cash value and may not be discounted or credited toward past or future purchases; discount cannot be used in combination with custom-bid orders, other coupons, or discounts, including account pricing. Discount not valid on the following products and services: finishing-only orders; digital, passport or mounted photo; self-service print, fax, scan, or shred; products provided by third party sites not hosted by FedEx Office. Does not apply to packing, shipping, rush, or delivery charges. Does not apply to retail products. No cash value. Offer void where prohibited or restricted by law. Products, services, and hours may vary by location. TM use promo SKU 40269 for Business Printing Services such as FPM. © 2025 FedEx. All rights reserved."

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conditions from a team member or visit  
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PARTNERS IN DIVERSITY  
690 E GREEN ST STE 101  
PASADENA, CA 91101-2190  
626-793-0020

PARTNERS IN DIVERSITY

Date: 07/24/2026 01:40:32 PM

CREDIT CARD SALE

MASTERCARD  
CARD NUMBER: \*\*\*\*\*8938 K

TOTAL AMOUNT: \$225.40

APPROVAL CD: 06338Z  
RECORD #: 000  
CLERK ID: Officeassist1  
CUST CODE: 2283  
INVOICE #: 46855

Customer Copy



**PARTNERS IN DIVERSITY, INC.**  
A Small Business, Women Owned Enterprise

**Remit to: Partners In Diversity, Inc.**

P.O. Box 654

South Pasadena, CA 91031-0654

Neighborhood Council - Porter Ranch

19010 Castlebay Lane

Porter Ranch, CA 91326

# INVOICE

**Invoice Amount**

**\$225.40**

**Payment Terms**

Due On Receipt

**Invoice Date**

06/01/2026

**Invoice No.**

46855

**Customer No.**

2283

PO Number: C-146992

| Customer Name                       | Department | Customer No. | Payment Terms  |
|-------------------------------------|------------|--------------|----------------|
| Neighborhood Council - Porter Ranch | Main       | 2283         | Due On Receipt |

| Description                                            | Type | Units | Rate    | Amount          |
|--------------------------------------------------------|------|-------|---------|-----------------|
| <b>Week ending: 05/24/2026</b>                         |      |       |         |                 |
| Moreno Soares Arruda da Silva, Minute Taker<br>Gustavo | Reg  | 7.58  | \$29.74 | \$225.40        |
| <b>Total This Week ending:</b>                         |      |       |         | <b>\$225.40</b> |

|                              |                              |                 |
|------------------------------|------------------------------|-----------------|
| <b>Reg: 7.58 OT: 0 DT: 0</b> | <b>Total - This Invoice:</b> | <b>\$225.40</b> |
|------------------------------|------------------------------|-----------------|

Partners In Diversity, Inc. recruits and hires qualified candidates without regard to race, religion, color, sex, sexual orientation, age, national origin, ancestry, citizenship, veteran, or disability status, or any factor prohibited by law, and as such affirms in policy and practice to support and promote the concept of equal employment opportunity and affirmative action, in accordance with all applicable federal, state and municipal laws.

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To all clients who pay our invoices via ACH: Please do not accept any requests to change our banking or account information unless you have verbally verified the request with your primary point of contact at Partners in Diversity, Inc. This is to protect against potential fraud and ensure the security of our financial transactions.

Thank you for your attention and cooperation.

**Company:** Neighborhood Council - Porter Ranch  
**Manager Name:** Jason Hector

**Consultant Name:** Gustavo Moreno Soares  
Arruda da Silva  
**Date Range:** 5/11/2026 - 5/17/2026  
**Job Title:** Minute Taker

Time Details

Total ST: 7.58

Total OT: 0

Total DT: 0

|        | Mon 5/11 | Tue 5/12 | Wed 5/13 | Thu 5/14 | Fri 5/15 | Sat 5/16 | Sun 5/17 |
|--------|----------|----------|----------|----------|----------|----------|----------|
| In:    | --       | --       | 5:45 PM  | --       | 10:00 AM | --       | --       |
| Out:   | --       | --       | 8:20 PM  | --       | 3:00 PM  | --       | --       |
| Break: | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| ST:    | 0        | 0        | 2.58     | 0        | 5        | 0        | 0        |
| OT:    | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| DT:    | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

Timesheet Submission Note:

Hours Log

| User Name     | Action    | Log Date              | Notes                                                                                                                   |
|---------------|-----------|-----------------------|-------------------------------------------------------------------------------------------------------------------------|
| Gustavo Silva | Saved     | 5/21/2026 10:09:38 PM |                                                                                                                         |
| Gustavo Silva | Submitted | 5/21/2026 10:09:38 PM |                                                                                                                         |
| Stacey Castro | Approved  | 5/28/2026 10:52:22 AM | PID Approval                                                                                                            |
| Service User  | Paid      | 5/28/2026 10:52:23 AM | Manual override –                                                                                                       |
| Service User  | Invoiced  | 5/28/2026 10:52:24 AM | employee-submitted hours worked. Client approval pending; client contacted with no response prior to payroll processing |

PARTNERS IN DIVERSITY  
690 E GREEN ST STE 101  
PASADENA, CA 91101-2190  
626-793-0020

PARTNERS IN DIVERSITY

Date: 07/24/2026 01:42:00 PM

CREDIT CARD SALE

MASTERCARD  
CARD NUMBER: \*\*\*\*\*8938 K

TOTAL AMOUNT: \$143.33

APPROVAL CD: 07813Z  
RECORD #: 000  
CLERK ID: Officeassist1  
CUST CODE: 2283  
INVOICE #: 46913

Customer Copy



**PARTNERS IN DIVERSITY, INC.**  
A Small Business, Women Owned Enterprise

**Remit to: Partners In Diversity, Inc.**

P.O. Box 654

South Pasadena, CA 91031-0654

Neighborhood Council - Porter Ranch

19010 Castlebay Lane

Porter Ranch, CA 91326

# INVOICE

**Invoice Amount**

**\$143.33**

**Payment Terms**

Due On Receipt

**Invoice Date**

06/15/2026

**Invoice No.**

46913

**Customer No.**

2283

PO Number: C-146992

| Customer Name                       | Department | Customer No. | Payment Terms  |
|-------------------------------------|------------|--------------|----------------|
| Neighborhood Council - Porter Ranch | Main       | 2283         | Due On Receipt |

| Description                                            | Type | Units | Rate    | Amount          |
|--------------------------------------------------------|------|-------|---------|-----------------|
| <b>Week ending: 06/14/2026</b>                         |      |       |         |                 |
| Moreno Soares Arruda da Silva, Minute Taker<br>Gustavo | Reg  | 4.82  | \$29.74 | \$143.33        |
| <b>Total This Week ending:</b>                         |      |       |         | <b>\$143.33</b> |

|                              |                              |                 |
|------------------------------|------------------------------|-----------------|
| <b>Reg: 4.82 OT: 0 DT: 0</b> | <b>Total - This Invoice:</b> | <b>\$143.33</b> |
|------------------------------|------------------------------|-----------------|

Partners In Diversity, Inc. recruits and hires qualified candidates without regard to race, religion, color, sex, sexual orientation, age, national origin, ancestry, citizenship, veteran, or disability status, or any factor prohibited by law, and as such affirms in policy and practice to support and promote the concept of equal employment opportunity and affirmative action, in accordance with all applicable federal, state and municipal laws.

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Thank you for your attention and cooperation.

| Week Ending Date | Talent                                | Company                             | Company Office | Approved By  | Reg  | OT | DT | Total Units | Mon | Tues | Wed    | Thurs | Fri  | Sat | Sun |
|------------------|---------------------------------------|-------------------------------------|----------------|--------------|------|----|----|-------------|-----|------|--------|-------|------|-----|-----|
| Jun 14 2026      | Gustavo Moreno Soares Arruda da Silva | Neighborhood Council - Porter Ranch | Main           | Jason Hector | 4.82 | 0  | 0  | 4.82        | 0   | 0    | 2.1667 | 0     | 2.65 | 0   | 0   |



RANCH  
19300 RINALDI ST  
PORTER RANCH, CA 91326-9998  
www.usps.com

07/27/2026

05:01 PM

| Product | Qty | Unit Price | Price |
|---------|-----|------------|-------|
|---------|-----|------------|-------|

|                                                                                                                                  |   |  |        |
|----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|
| First-Class Mail®<br>Large Envelope<br>Chatsworth, CA 91311<br>Weight: 0 lb 7.50 oz<br>Estimated Delivery Date<br>Wed 07/29/2026 | 1 |  | \$3.72 |
|----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|

|                                                                                                                                  |   |  |        |
|----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|
| First-Class Mail®<br>Large Envelope<br>Chatsworth, CA 91311<br>Weight: 0 lb 7.40 oz<br>Estimated Delivery Date<br>Wed 07/29/2026 | 1 |  | \$3.72 |
|----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|

|                                                                                                                                   |   |  |        |
|-----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|
| First-Class Mail®<br>Large Envelope<br>Los Angeles, CA 90012<br>Weight: 0 lb 6.90 oz<br>Estimated Delivery Date<br>Wed 07/29/2026 | 1 |  | \$3.43 |
|-----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|

|                                                                                                                                   |   |  |        |
|-----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|
| First-Class Mail®<br>Large Envelope<br>Los Angeles, CA 90012<br>Weight: 0 lb 7.40 oz<br>Estimated Delivery Date<br>Wed 07/29/2026 | 1 |  | \$3.72 |
|-----------------------------------------------------------------------------------------------------------------------------------|---|--|--------|

|              |  |  |         |
|--------------|--|--|---------|
| Grand Total: |  |  | \$14.59 |
|--------------|--|--|---------|

|                   |  |  |         |
|-------------------|--|--|---------|
| Credit Card Remit |  |  | \$14.59 |
|-------------------|--|--|---------|

Card Name: MasterCard  
Account #: XXXXXXXXXXXX8938  
Approval #: 312302  
Transaction #: 017  
AID: A0000003041010  
AL: MASTERCARD  
PIN: Not Required

Chip