

THE PORTER RANCH
neighborhood council

(A)

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

The Porter Ranch Neighborhood Council ("PRNC") is an officially-recognized Neighborhood Council by the City of Los Angeles and part of the Los Angeles Citywide system of Neighborhood Councils, working to improve community representation and participation in our City's government.

The PRNC is open to individuals who live, work or own real property in the neighborhood and also to those who declare a stake in the neighborhood as a community interest stakeholder, defined as a person who affirms a substantial and ongoing participation within the Neighborhood Council's boundaries and who may be in a community organization such as, but not limited to, educational, non-profit and/or religious organizations.

Members of the PRNC are referred to as "Stakeholders." (Bylaws, Article IV)

The boundaries of the PRNC include those areas within the following lines of demarcation:

The 118 Freeway to the south, the east side of Browns Canyon Road from the City Line to the gate at the south of Brown's Canyon, then in a straight line to the 118 Freeway on the west, the city line to the north and Aliso Canyon to the east.

The PRNC is governed by a 11-member Governing Board as described in the attached Governing Board table. Board members serve for two (2)-year terms

Stakeholders interested in being appointed to existing vacancies in the Board are required to fill out and submit the following application form

Fully completed form must be submitted to the Board Secretary at
Secretary@PRNC.org

Completed applications will be considered by the Board at their next scheduled meeting, in accordance with PRNC Bylaws.

For questions regarding the PRNC and/or the vacancy appointment process, please send an email to the Board Secretary at Secretary@PRNC.org.

Thank you again for your interest in the PRNC. Together we can make a difference in our community!

PRNC PORTER RANCH
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CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information

Please type or print clearly using blue or black ink.

Full Legal Name: Brian Michael Sezz'n

Qualifying Home or
Business Address: [REDACTED]
Street

Porter Ranch CA 91328
City State Zip Code

Daytime Phone
Number: [REDACTED]

Email Address: briansezz'n@gmail.com

Stakeholder Category(ies)
Please check all that apply.

I am a resident of the PRNC (list permanent address if different from above)

Address _____

I own a business or work in the PRNC (list name and address of business
and/or place of work)

Name & Address _____

PRNC PORTER RANCH
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I attend school, engage in voluntary service with a community and/or non-profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Sherman Oak BID, CSUN B.A in Geog & Env Sci, Mixer
Name & Address URSN
Planning

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature: [Signature] Date: 18 OCT 2024

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance
- Bylaws and Procedures
- Community Outreach and Projects
- Cultural Affairs
- Neighborhood Beautification
- Environmental sustainability
- Government Affairs
- Planning and Land Use
- Public Safety, Crime
- Emergency Preparedness
- Transportation and Public Works
- Schools and Education
- Health
- Other: _____

PRNC
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CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of- interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature: 

Print Name: Brian Scogin
First Last

Date: OCT 18 2024.

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CANDIDATE STATEMENT FORM

Full Name: Brian M Sezgin.
First MI Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

As a resident of Porter Ranch for a twenty-nine years of my life, the growth of this neighborhood has been a important matter for me. I have seen the growth from when the Porter Ranch Town Center first open to the wildfire that hit through 2008 and 2019. I want to ensure. As a social, urban and human geographer who also explored urban planning, I want to preserve Porter Ranch but to also ensure a continued growth of the community since the late 1960's. While interning for the Sherman Oaks Business Improvement District, I have understand the challenges that goes on city matters and I want to support our community to the best of my ability with these challenges.

-Brian.

PRNC PORTER RANCH
neighborhood council

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information
Please type or print clearly using blue or black ink.

Full Legal Name:
Patrick Lee Gipson

**Qualifying Home or
Business Address:**

Street

Porter Ranch
City

CA
State

91326
Zip Code

**Daytime Phone
Number:**

Email Address:
caladan816@gmail.com

Stakeholder Category(ies)
Please check all that apply.

I am a resident of the PRNC (list permanent address if different from above)

Address

**I own a business or work in the PRNC (list name and address of business
and/or place of work)**

Name & Address

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Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature:  Date: 11-19-2024

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance
- Bylaws and Procedures
- Community Outreach and Projects
- Cultural Affairs
- Neighborhood Beautification
- Environmental sustainability
- Government Affairs
- Planning and Land Use
- Public Safety, Crime
- Emergency Preparedness
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- Health
- Other: _____

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- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature: _____



Print Name: _____

Patrick Lee Gipson

First

Last

Date: 11-19-2024

