

neighborhood council



The Porter Ranch Neighborhood Council ("PRNC") is an officially-recognized Neighborhood Council by the City of Los Angeles and part of the Los Angeles Citywide system of Neighborhood Councils, working to improve community representation and participation in our City's government.

The PRNC is open to individuals who live, work or own real property in the neighborhood and also to those who declare a stake in the neighborhood as a community interest stakeholder, defined as a person who affirms a substantial and ongoing participation within the Neighborhood Council's boundaries and who may be in a community organization such as, but not limited to, educational, non-profit and/or religious organizations.

Members of the PRNC are referred to as "Stakeholders." (Bylaws, Article IV)

The boundaries of the PRNC include those areas within the following lines of demarcation:

The 118 Freeway to the south, the east side of Browns Canyon Road from the City Line to the gate at the south of Brown's Canyon, then in a straight line to the 118 Freeway on the west, the city line to the north and Aliso Canyon to the east.

The PRNC is governed by a 11-member Governing Board as described in the attached Governing Board table. Board members serve for two (2)-year terms

Stakeholders interested in being appointed to existing vacancies in the Board are required to fill out and submit the following application form

Fully completed form must be submitted to the Board Secretary at Secretary@PRNC.org

Completed applications will be considered by the Board at their next scheduled meeting, in accordance with PRNC Bylaws.

For questions regarding the PRNC and/or the vacancy appointment process, please send an email to the Board Secretary at <u>Secretary@PRNC.org</u>.

Thank you again for your interest in the PRNC. Together we can make a difference in our community!

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#### PORTER RANCH neighborhood council

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information
Please type or print clearly using blue or black ink.

130 GM	ichael Sezs.	7
Qualifying Home of		
Rusi	DATA AND	
	Street	
Porter Ra	neh CA	91328
City	State	Zip Code
Daytime Phone Number:	H) 4247	8
Email Address: b	-iansezsin@sm	gil. com.
	Stakeholder Categ Please check all the	
<u>√</u> I am a resident	of the PRNC (list permane	nt address if different from above
Address		
I own a busines and/or place of wo		t name and address of business
Name & Address		
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#### PORTER RANCH neighborhood council $\sqrt{\ }$ I attend school, engage in voluntary service with a community and/or non-profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and Sherman Oak BFD, (SW B.A in Geogle En Si, Wish Planing address of school, organization or other facts showing substantial and ongoing interest in the neighborhood): Name & Address Candidate Declaration I declare under penalty of perjury that the above statements are true and correct. Signature: Date: 18 OCF 2024 Optional Statement of Interest I am interested in the following issues, whether or not elected to the Governing Board (check all that apply): o Budget and Finance Bylaws and Procedures Community Outreach and Projects Cultural Affairs Neighborhood Beautification O Environmental sustainability O Government Affairs O Planning and Land Use Public Safety, Crime Emergency Preparedness Emergency Preparedness Transportation and Public Works Schools and Education o Health o Other:

CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all electron materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of- interest
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature: _	-	Comi
Print Name:	Brlan	St Egin
	First	Last

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#### PORTER RANCH neighborhood council

CANDIDATE STATEMENT FORM

Full Name:	Brita	M	Sezzin.
	First	MI	Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

AS a resident of porter Ranch for all twenty-
nine years ofmy life, the growth of this
neighborhood has been a importent motherfor me.
I have seen the growth from when the ferter Ranch
town anter first open to the wildfires that hit
through 2008 and 2019. I want to ensure. As
a social, urban and human deaptraphen who also explore
urpan Planning, + want to preserve Porter Ranch
but to also ensure a continued growth of the
community since the late 1960's while intening
for the Sherman backs Business Improve ment
District, I have understood the challenges that goes
on city measures and I went to support our community
to the best of my as 17th is these challenges.
-BAM.

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#### CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information Please type or print clearly using blue or black ink.

Full Legal Name: Patrick Lee Glpson			
Qualifying Home or Business Address:	¥		
Stre	et		
Porter Ranch	CA	91326	
City	State	Zip Code	
Daytime Phone Number		<del></del>	
Email Address: caladan816@gmail.com			
VI a wasidant of th	Stakeholder Categ Please check all the	ory(ies) at apply. nt address if different from	above)
Address			
***************************************	work in the PRNC (list	name and address of busin	ess
Name & Address			
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neighborhood council

\_I attend school, engage in voluntary service with a community and/or non- profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood): Name & Address **Candidate Declaration** I declare under penalty of perjury that the above statements are true and Date: 11-19-2024 correct. Signature:\_ Optional Statement of Interest I am interested in the following issues, whether or not elected to the Governing Board (check all that apply): Budget and Finance Bylaws and Procedures ✓ Community Outreach and Projects o Cultural Affairs Neighborhood Beautification o Environmental sustainability o Government Affairs Planning and Land Use √ Public Safety, Crime ✓ Emergency Preparedness o Transportation and Public Works Schools and Education o Health o Other:

### neighborhood council CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of- interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Print Name: _	Patrick Lee Gipson First	Last		
Date: 11-19-20	24		63	
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#### CANDIDATE STATEMENT FORM

Full Name:	Patrick Lee Gipson			
	First	MI	Last	

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

I, Patrick Gipson, was born and raised right here in N. San Fernando Valley. I started my public service at the age of seventeen as a Los Angeles City lifeguard. Later on, I decided to further my career in public service by joining the Los Angeles County Sheriff's Department as a Sheriff's Deputy. I served and protected my communities throughout the County of Los Angeles for 24 years. I have taken the oath to protect and serve my communities out of a deep-seated desire to preserve life and keep our communities safe. I currently live in Porter Ranch, with my wife, Nune Gipson, and our three children, which two of our children attend CSUN. We moved to Porter Ranch in 2019 and love this community. The reason why we moved here is because it was known to be one of the safest neighborhoods in the City of Los Angeles. However, things have changed drastically since then and our neighborhoods have become less safe. This is another reason, why I chose to run for State Assembly seat for our district. To bring safety and security back into our streets by working closely with our CD 12 Councilman John Lee and our LAPD officers who are doing a great job with limited recources and tough rectrictions in their hands. Community and family are two important things in my books, and the only way I see improvement is being more involved in our community to make sure we preserve our communities and the safety of our families. I have attended several of the PRNC board meetings and I believe that my background and experience will be beneficial to our PRNC board. Lastly, I would like to thank all the current board members for your unwaivering commitment & dedication to our community. Thank you for your time & consideration. Page 5