Monthly Expenditure Report



Reporting Month: September 2023 Budget Fiscal Year: 2023-2024

NC Name: Porter Ranch Neighborhood Council

| Monthly Cash Reconciliation | | | | | | | |
|-----------------------------|-------------------------------|------------|----------------------------------|--------|---------------|--|--|
| Beginning Balance | Beginning Balance Total Spent | | Remaining Balance Outstanding | | Net Available | | |
| \$39143.84 | \$1128.75 | \$38015.09 | \$0.00 | \$0.00 | \$38015.09 | | |

| Monthly Cash Flow Analysis | | | | | | | | |
|---------------------------------------|----------------|---------------------------|---------------------------|----------------------------------|---------------|--|--|--|
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available | | | |
| Office | | \$1128.75 | | \$0.00 | | | | |
| Outreach | \$20000.00 | \$0.00 | \$16015.09 | \$0.00 | \$16015.09 | | | |
| Elections | | \$0.00 | | \$0.00 | | | | |
| Community Improvement Project | \$6000.00 | \$0.00 | \$6000.00 | \$0.00 | \$6000.00 | | | |
| Neighborhood Purpose Grants | \$6000.00 | \$0.00 | \$6000.00 | \$0.00 | \$6000.00 | | | |
| Funding Requests Under Review: \$0.00 | | Encumbrar | nces: \$0.00 | Previous Expenditures: \$2856.16 | | | | |

| | | | Expenditures | | | |
|---|--|------------|---|--------------------------------------|--------------|-----------|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total |
| 1 | STORAGE ETC. CHATSW | 09/01/2023 | Storage Unit rental | General Operations Expenditure | Office | \$189.00 |
| 2 | WM SUPERCENTER #2526 | 09/13/2023 | Meeting supplies (water, paper to print agendas and batteries for camera and microphone) | General Operations Expenditure | Office | \$27.40 |
| 3 | MEDITERRANEAN BISTRO | 09/13/2023 | Food for Sept meeting. | General Operations Expenditure | Office | \$307.15 |
| 4 | APPLEONE EMPLOYMENT SERVICES | 09/07/2023 | Motion to approve 2023-24 administrative packet. | General Operations Expenditure | Office | \$64.00 |
| 5 | WENDY L. MOORE / MOORE BUSINESS RESULTS | 09/07/2023 | Motion to approve 2023-24 admin packet. | General Operations Expenditure | Office | \$541.20 |
| | Subtotal: | | | | | \$1128.75 |

| | Outstanding Expenditures | | | | | | | |
|---|--------------------------|------|-------------|-----------------|--------------|--------|--|--|
| # | Vendor | Date | Description | Budget Category | Sub-category | Total | | |
| | Subtotal: Outstanding | g | | | | \$0.00 | | |

Storage Etc. - Chatsworth 20550 Lassen Street Chatsworth, CA 91311 818-576-8955

Payment Receipt

Porter Ranch Neighborhood Council

Date PrintedSeptember 1, 2023Payment DateSeptember 1, 2023 3:20 PM

P.O. Box 7337 Porter Ranch CA 91327-7337

Unit D202 Receipt Number 105256 Paid Thru September 30, 2023 By JH

| Date | Unit | Description | Charge | Discount | Tax | Total | Payment | Method |
|----------|------|--------------------|--------|----------|------|--------|---------|-------------|
| 09/01/23 | D202 | Rent 9/1-9/30 | 180.00 | 0.00 | 0.00 | 180.00 | 180.00 | Master Card |
| 09/01/23 | D202 | Insurance 9/1-9/30 | 9.00 | 0.00 | 0.00 | 9.00 | 9.00 | Master Card |

| Taxes | 0.00 |
|--|---|
| Payment (less tax) | 189.00 |
| Payment Subtotal | 189.00 |
| Credits Applied | 0.00 |
| Refunds Applied | 0.00 |
| Total Applied to Account | 189.00 |
| Current Account Balance Paid By Paid Thru Date | 0.00 Master Card *****8938 September 30, 2023 |

Transaction Type Sale

Authorization 078709 Reference p1_txn_64f263966163ce643d4a983

I agree to pay the above amount according to the card issuer statement.

X _____



MEDITERRANEAN BISTRO

19735 RINALDI ST PORTER RANCH, CA 91326 2134220409

Cashier. Miche

Transaction 200000

Total \$307.15 CREDIT CARD AUTH \$307.15 MASTERCARD 8938

Tip

Total

Retain this copy for statement validation

13-Sep-2023 12:04:20P \$307.15 | Method: KEYED MASTERCARD XXXXXXXXXX8938 MANUALLY ENTERED Reference ID: 325600704500 Auth ID: 042955 MID: ********58B8 AthNtwkNm: MASTERCARD SIGNATURE

> Online: https://clover.com/p /CGWSA3YP4V60A

Payment CGWSA3YP4V60A

Clover Privacy Policy Vclover.com/privacy

MEDITERRANEAN BISTRO

19735 RINALDI ST porter ranch, ca 91325 (818) 831-1122 -

Server: michel Station: 3

| Order #: 138 | 9487 Phone | a Orders |
|--------------|------------|----------|
| (818) 949-78 | 576 | David |

>> SETTLED <<

| Β | Chicken plate | 158 | 00 |
|---|-----------------------------|---------|----|
| Β | Louieh Kebab Plate | 136 | 00 |
| 1 | combo 2 loule 1/2 chik | 15 | 50 |
| | > homos, grilled veg, rice. | lettuce | |
| | family style | | |
| | ready at 6:00 | | |

| SUB TOTAL: | 280.50 |
|------------|----------|
| Tax | 26.65 |
| | ******** |
| TOTAL: | \$307.15 |
| | |

Visa Tendered: 307.15

\$0.00

)) Ticket #: 2 ((Created: 9/13/2023 10:48:14 AM SETTLED: 9/13/2023 11:57:29 AM

THANK 'GUI



Balance



AppleOne Employment Services

P.O. Box 29048

Glendale CA 91209-9048

Tel: 818-240-8688 Email: specialbillingvms@ain1.com

TIN: 95-2580864

City of LA Dept. of Neighborhood Empowerment

Invoice

Accounts Payable PORTER RANCH NC LOS ANGELES, CA 90012

| Customer No: | 00950101 |
|----------------|--------------|
| Site No: | 0071 |
| Period Ending: | 06/14/2023 |
| Invoice No: | S9547084 |
| Amount Due: | \$64.00 |
| Payment Term: | UPON RECEIPT |
| | |

| Contract # | Requestor | Location | Employee Name | Weekend | Invoice Date | Reg Hours | Reg Rate | OT Hours | OT Rate | Misc Hours | Misc Rate | Invoice Amount |
|----------------|--------------|------------------------|-------------------|------------|-----------------|--------------|----------|----------|---------|---------------|--------------|-------------------|
| C-132956 | Gabriel | Porter Ranch Nc/Credit | Chapman, Margaret | 06/10/2023 | 06/14/2023 | 2.50 | \$25.60 | 0.00 | \$0.00 | 0.00 | 0 | \$64.00 |
| Sub To | tal For : | Chapma | an, Margaret | | | 2.50 | | 0.00 | | 0.00 | | \$64.00 |
| Grand Total In | voice Amount | | | | | 2.50 | | 0.00 | | 0.00 | | \$64.00 |

Please remit payment to:

Appleone Employment Services P.O. Box 29048 Glendale, CA 91209-9048 You can now pay electronically through

Visit www.ApplePay.com or Call (866)898-7152 for details

| Office of the City Clerk Administrative Services Division | | | | | | | |
|--|------------------------------|-------------------|----------------------------------|------------------|-------------------|--------------------|--------------|
| Neighborhood Council (NC) Funding Prop | pram | | | | | | THE THE |
| Board Action Certification Form | | | 1 | | | | |
| NC Name: Porter Ranch Neighborhood | | Meeting Date: | 14 | | | | |
| Budget Fiscal Year: 2022-23 Board Motion and/or Public Benefit | | | Agenda Item No. | - 17 | 011 | 1 | |
| Statement (CIP and NPG): | Motion budget. | to a | pprove | 2023 | -24 | annuel | |
| Method of Payment: (Select One) | Check | | Credit Card | | 🗆 Boan | d Member Reimb | ursement |
| Recused Boardmembers | must leave the room prior to | A112 1 91 10 | Count on and may not ret | turn to the room | n until after the | vote is complete | |
| Board Member First and Last Name | Board Position | Yes | No | Abstain | Absent | Ineligible | Recused |
| BRIGHT AREGS | | V | | | | | |
| DAVID BALEN | | V | | | | | |
| HILDA SARKISYAN | | 1/ | | | | | |
| JASON HECTOR | TREASURER | 1/ | | | | | |
| JAGON REGION | THEASUNEN | V | - | | | | C |
| BECKY LEVEQUE | | V | | | | | |
| JENNIFER IBRAHIM | | V | | | | | |
| CHRISTINE DEMIRTSHIAN | SECRETARY | V | | <u>.</u> | - | | |
| GABRIEL KHANLIAN | PRESIDENT | 1 | | | | | |
| | | | | | | | |
| Quorum: 6 We, the Treasurer and the Second Signer | Total: | 8 rhood Counci | il, declare that the i | nformation pre | sented on this fo | rm is accurate an | d complete, |
| and that a public meeting was held in according to the second secon | | , and proced | ures. The above wa | s approved by t | he Neighborhoo | d Council Board, : | at a Brown A |
| reasurer's Signature J.H. Print/Type Name: Jason | Hector | | Print/Type Name: Cob/12/Khon/icy | | | | |



Invoice #PRNC 2023 0901 Number

Date September 1, 2023

Porter Ranch Neighborhood Council P.O. Box 7337 Porter Ranch, CA 91327-7337 Please remit to:

Wendy L. Moore Moore Business Results 19300 Rinaldi St. #7524 Northridge, CA 91327

818 252-9399 http://www.moorebusinessresults.com/ City of LA Tax #549794-29

| Communications services: 4.10 hrs at \$132/hr | 541.20 |
|---|----------|
| Total Amount Due: | \$541.20 |

Thank you for your business. We appreciate working with you.

Please pay within 21 days of invoice date. Payments not received by that date may incur a late fee of \$25. We may also assess a 1.5% interest charge per month on late payments. Interest accrues retroactively from the due date. If the invoice is not paid within 90 days, additional collections fees may apply. Returned checks are \$25.

| Date | Details | Hours |
|-----------|---|-------|
| 8/3/2023 | Agenda. Ace opening, NNO on news | 0.58 |
| 8/4/2023 | Meeting cancelation notice. Update open seats. Eblast. Schedule posts. Cancelation notice for prior meeting | 1.00 |
| 8/8/2023 | Neighborhood watch on calendar. Eblast. Fb/lg, Update board page | 0.34 |
| 8/9/2023 | Change vacant seat posts to secretary, site, Fb/Ig/Nd | 0.25 |
| 8/12/2023 | LAPD events on calendar, ND | 0.25 |
| 8/28/2023 | Calendar: VCC clean up, CSUN food pantry, Solid Pasta dinner | 0.34 |
| 8/30/2023 | Update email forwarding. CPUC hearing on calendar. FB/Ig Eblast | 0.92 |
| 8/31/2023 | Update postings for hearing. Share NBC news including Issam on Fb. Add professions to board page. | 0.42 |
| | Total | 4.10 |

| Office of the City Clerk Administrative Services Division | | | | | | | |
|--|------------------------------------|---|-----------------------------|----------------------------|-------------------|-------------------|-------------|
| Neighborhood Council (NC) Funding Proj | pram | | | | | | THE THE |
| Board Action Certification Form | | | 1 | | | | |
| NC Name: Porter Ranch Neighborhood | Meeting Date: | | | | | | |
| Budget Fiscal Year: 2022-23 | Agenda Item No: / T | | | | | | |
| Board Motion and/or Public Benefit Statement (CIP and NPG): | Motion budget. | Agenda Item No: 17 pprove 2023-24 annuel | | | | | |
| Method of Payment: (Select One) | Check | Credit Card | | Board Member Reimbursement | | | |
| Recused Boardmembers | must leave the room prior to | A112 COLD | Count on and may not ret | turn to the room | n until after the | vote is complete | |
| Board Member First and Last Name | Board Position | Yes | No | Abstain | Absent | Ineligible | Recused |
| BRIGHT AREGS | | V | | | | | |
| DAVID BALEN | | V | | | | | |
| HILDA SARKISYAN | | 1/ | | | | | |
| JASON HECTOR | TREASURER | V | | | | | |
| | | | | | | | |
| BECKY LEVEQUE | | V | | | | | |
| JENNIFER IBRAHIM | | V | | | | | 2 |
| CHRISTINE DEMIRTSHIAN | SECRETARY | V | | | - | | |
| GABRIEL KHANLIAN | PRESIDENT | V | | | | | |
| | | | | | | | |
| Quorum: 6 | Total: | 8 rhood Counci | I, declare that the i | nformation pre | sented on this fo | rm is accurate an | d complete, |
| and that a public meeting was held in according to the second secon | ordance with all laws, policies | | | | | | |
| reasurer's Signature J.H. Print/Type Name: Jason | Print/Type Name: Cobriel Khon licy | | | | | | |