



CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

The Porter Ranch Neighborhood Council (“PRNC”) is an officially-recognized Neighborhood Council by the City of Los Angeles and part of the Los Angeles Citywide system of Neighborhood Councils, working to improve community representation and participation in our City’s government.

The PRNC is open to individuals who live, work or own real property in the neighborhood and also to those who declare a stake in the neighborhood as a community interest stakeholder, defined as a person who affirms a substantial and ongoing participation within the Neighborhood Council’s boundaries and who may be in a community organization such as, but not limited to, educational, non-profit and/or religious organizations.

Members of the ***PRNC*** are referred to as “Stakeholders.” (Bylaws, Article IV)

The boundaries of the PRNC include those areas within the following lines of demarcation:

The 118 Freeway to the south, the east side of Browns Canyon Road from the City Line to the gate at the south of Brown's Canyon, then in a straight line to the 118 Freeway on the west, the city line to the north and Aliso Canyon to the east.

The PRNC is governed by a 11-member Governing Board as described in the attached Governing Board table. Board members serve for two (2)-year terms

Stakeholders interested in being appointed to existing vacancies in the Board are required to fill out and submit the following application form

Fully completed form must be submitted to the Board Secretary at

Secretary@PRNC.org

Completed applications will be considered by the Board at their next scheduled meeting, in accordance with PRNC Bylaws.

For questions regarding the PRNC and/or the vacancy appointment process, please send an email to the Board Secretary at Secretary@PRNC.org.

Thank you again for your interest in the PRNC. Together we can make a difference in our community!

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

AT-LARGE

Candidate Information

Please type or print clearly using blue or black ink.

Full Legal Name: ASAAD Y. ALNAJJAR

Qualifying Home or Business Address:

VIA CELLINI
Street

PORTER RANCH	CA	91326
City	State	Zip Code

Daytime Phone Number: (310) 880-~~1023~~

Email Address: alnajjar@yahoo.com

Stakeholder Category(ies)
Please check all that apply.

☒ I am a resident of the PRNC (list permanent address if different from above)

Address

___ I own a business or work in the PRNC (list name and address of business and/or place of work

Name & Address

__ I attend school, engage in voluntary service with a community and/or non- profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature:  Date: 4/4/2023

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- ☒ Budget and Finance
- ☒ Bylaws and Procedures
- ☒ Community Outreach and Projects
- ☒ Cultural Affairs
- ☒ Neighborhood Beautification
- ☒ Environmental sustainability
- ☒ Government Affairs
- ☒ Planning and Land Use
- ☒ Public Safety, Crime
- ☒ Emergency Preparedness
- ☒ Transportation and Public Works
- ☒ Schools and Education
- ☒ Health
- ☒ Other: Air Monitoring Ad-Hoc Committee



CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- **Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;**
- **Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of- interest and ethics;**
- **Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and**
- **Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.**

Signature: _____

A handwritten signature in blue ink, appearing to read "Asaad Y. Alnajjar", is written over a horizontal line.

Print Name: _____

ASAAD Y.

ALNAJJAR

First

Last

Date: _____

4/4/2023



CANDIDATE STATEMENT FORM

Full Name: ASAAD Y. ALNAJJAR
First MI Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

I am a Civil Structural Professional Engineer who has been working at the City of LA for over 33 years. I am a Porter Ranch Resident since 2003 and I have been living in Los Angeles for over 40 years.

Up to July 2021, I served PRNC as Vice President, Chair of Safety, Chair of Bylaws, member of Sustainability and Gas Monitoring AdHoc committees with the Goal to serve Porter Ranch Community as part of my continued committed services to the City of Los Angeles as a whole.

For PRNC, I worked around 30 hours per week and attended many meetings and functions to have the community voice heard and represented adequately.

I am part of the City Emergency CERT since 1992 with California EOC G-191 certification, and have been serving Porter Ranch through every disaster from the Aliso Canyon Gas leak, Northridge Quake, the train crash, multiple fire evacuations, & many other issues. Also, I am a member of LAPD C-PAB to address safety issues and reach solutions for homelessness and currently Chair its safety committee.

I am planning from within my City work and once elected from my PRNC seat to make Porter Ranch the First 100% Green Community by tackling the Major Pillars of Neighborhood Council Duties and Responsibilities.

I work on award-winning large scale engineering projects within the City of LA (Transit System, Automated Traffic, LAX Upgrades, I-405 Widening, Tunnel Lighting, Pole Painting, Sidewalk Repairs,)

My innovation projects in Porter Ranch:

Bright LED lighting system, Electric Car Charging Stations on Public light poles, Testbed for Solar Panels power generation installed on Sesnon & Corbin streetlights, New Parks, Bikeways, Solar Light Bus Stops ... etc.

I have no hidden agendas or slogans to serve any third-party groups outside our community. I am 100% Focused on serving Porter Ranch Enhancement, Restoration & Beautification.



ACTIVITIES & AWARDS

- ❖ **Professional Civil Engineer License C049990 - CA 1993**
- ❖ **33 Years City of Los Angeles Experience in Design, Build and Construction projects since 8/1989.**
- ❖ **Education: USC BS Civil Engineering 5/87 / USC MS Construction Management – Structural 5/89**
- ❖ **City of Los Angeles Councilmember Candidate – CD 12, March 3, 2020 Elections**
- ❖ Highly qualified for any Executive & Senior Management level positions
- ❖ Designated as Bureau of Street Lighting PMQ the most qualified and knowledgeable engineer to represent the City of LA in ongoing litigation and lawsuit appearances as expert witness. (10 Years)
- ❖ Recipient of multiple Awards of Excellence Commendations - *City of Los Angeles & MTA.* (1989-2022)
- ❖ Recipient of multiple International IT Awards & recognition for Wireless Communication & Smart City Innovation
- ❖ Active member of many Mayor office programs Public Works, Interfaith, International Affairs, Sustainability, Resilience, A Bridge Home, Vision Zero, EmpowerLA, Social Equity and other LA enhancements programs.
- ❖ Active member of LAPD Community Police Advisory Board C-PAB (Devonshire Station)
- ❖ Active member of LAFD CERT (*City Emergency Response Team*)
- ❖ Active member of LA Emergency Management Department @EOC with full G-775 and G-191 certifications
- ❖ Active Member of Pacific Council on International Policy – Los Angeles Chapter.
- ❖ Active Member at the DOE Municipal Solid-State Street Lighting Consortium (MSSLC)
- ❖ Active Member at CDG for CDMA Networks, GSM Networks, WiMAX Forum, LTE & 5G Forums
- ❖ Active within the Porter Ranch Community and CD 12 for many communities' services and projects to enhance the district as a whole in coordination with Mayor's office.
- ❖ Board Member of Porter Ranch Neighborhood Council PRNC (Chair of Safety Committee) – elected till 2021. Currently active serving in various PRNC committees.
- ❖ Active Community Member of Muslim Public Affairs Council MPAC in Los Angeles
- ❖ Member of Chi Epsilon Honor Society of Civil Engineers (President 1987)
- ❖ Member of American Society of Civil Engineers - Los Angeles District.
- ❖ Listed in 1996, 1998, 2000, 2009 International Who's Who of Professionals.
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- ❖ Certified Trade Specialist by the International Trade Association - Arizona.
- ❖ Aggressive financial wizard with Excellent Manager's Skills, Qualities and Capabilities.

SPECIALITY & TECHNICAL EXPERTISE

- Expert in coordination of Design-Build projects with all other agencies such as LADOT, LADWP, MTA, LAWA, Caltrans, BoE, Harbor, BSS, AT&T, Verizon, Private Contractors, Neighboring Cities (Beverly Hills, Calabasas, Santa Monica, Pasadena, Glendale, Burbank, Inglewood ... etc), and many construction vendors.
- Extensive experience in the structural design of Poles, Foundations, Arms and many different attachments to poles.
- Approval of M40s equipment and specifications for Public Works Contracts
- 33 Years of Design, Construction, Field & Design-Build of City of LA mega projects
- Structural Design of Special Foundations & Poles
- Design and Evaluation of LED Street Lighting
- Resolution of complex unusual construction conflicts
- Design of Solar Lighting Systems (Roadway & Buses)
- Preparation of MCAs & Technical Specifications
- Revisions of Environmental Studies & Agreements
- Negotiations of Maintenance Agreements
- Operating Street Lighting Monitoring Systems
- Preparation of Funds requests (E76, MTA Form 60..)
- Professional Experience to represent BSL at all levels and functions (Mayor's Office, CD Offices, County..).
- Design and Evaluation of Energy Efficiency Systems
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- Expert in Project Timeline CPM preparation & monitoring
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City State Zip Code

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