

VALLEY ALLIANCE OF NEIGHBORHOOD COUNCILS (VANC)

NOTES FROM MEETING: AUGUST 11, 2016

Board Members Susan Gorman-Chang and Cheri Derohanian attended this meeting. For agenda of meeting, see Attachment 1.

1* NEIGHBOORHOOD EMPOWERMENT ADVOCATES

We were given a list of which Neighborhood Empowerment Advocate serves which Neighborhood Council (NC). (See Attachment 2). Porter Ranch Neighborhood Council (PRNC) is in Region 2, Northwest Valley, and served by Melvin Canas.

Neighborhood Empowerment Advocates Melvin Canas, Barry Stone, Kathleen Quinn spoke on areas they get questions about most often related to Neighborhood Councils (NC). Some of those questions are as follows:

- ❖ How many Board members can be on a committee?

Answer: 1 less than the majority or quorum. So if your NC has a quorum of 6, then one less would be 5, so that 5 is the maximum amount of board members that can be on a committee. The number of stakeholders on a committee, however, has no maximum.

It is possible to do a joint NC Board Meeting and Committee Meeting, if it is agenzized as such.

- ❖ Why are there and what are some of the limitations of communication under the Brown Act?

Answer: These limitations are to avoid secrecy in government. All discussions should be conducted at public meetings. A serial communication may involve a series of individual communications that when taken as a whole involve a majority of the Board members. A serial communication is a violation of the Brown Act. See Attachment 3 for more detailed Q & A on the Brown Act.

- ❖ How do the postings of a meeting work?

Answer: NC meetings must be posted 72 hours prior to the meeting for a regular meeting on the NC website plus one physical location posting and must be forwarded to NCsupport@lacity.org.

- ❖ How do we get help with Americans with Disabilities Act (ADA) compliance for a Board Meeting?

Answer: Put ADA contact information on your NC website for anyone who needs assistance for a disabled person(s) to attend the NC meeting. Submit a request, with as much notice time as possible, to VANC Dept. of Disability.

For a need of a professional translator, as well, give as much notice as possible.

- ❖ Who is our Funding Representative? What is our Funding Appr #?

Answer: Janet Hernandez & Appr# 1090 for PRNC. (See Attachment 4 for complete list for all NC).

- ❖ How long does a Funding Request take to get?

Answer: From 5 to 8 business days from submission to getting the funding code.

- ❖ Can a NC Board member endorse a candidate?

Answer: Yes, they can *personally* endorse a candidate and note their title as a NC Board member for "identification purposes only."

- ❖ Can a NC endorse a candidate?

Answer: No

- ❖ Can a NC endorse a ballot measure or proposition?

Answer: Yes, but NC cannot expend any city funds for this. See Attachment 5 for NC and Ballot Measure/Lobbying/State & Federal Legislation Do's and Don'ts.

- ❖ What is the Grievance Procedure Timeline?

Answer: Within 30 days of the event, a grievance must be filed and within 7 days it is forwarded to NC in question. It goes through the process, passing from the NC to DONE and if not resolved, may go onto an appeal with the Department of Neighborhood Empowerment, Regional Grievance Panel, etc. See Attachment 6 for path & timeline of entire process.

- ❖ Can I get my certificate online if I took the live Ethics Training?

Answer: No. Kathleen Quinn can get a pdf for you if you took the live training. There was no certificate issued at the live training, though attendees did sign in at the live training.

The Ethics and Funding Training should be referenced at every NC Board meeting to ensure each Board Member is up to date on their training. This is important because without up to date training, a NC Board member is not allowed to vote!

2* NC FUNDING FOR UPCOMING FISCAL YEAR

The funding will be \$37,000.

3* TRANSFER OF ADMINISTRATION OF NC FUNDING PROGRAM

The administration of NC funding will be transferred from Department of Neighborhood Empowerment (DONE) to the City Clerk staff. (See Attachment 7 Draft Ordinance dated June 23, 2016.) Per the draft, "hiring, staff training and implementation of the procedures in the City Clerk's Office will be required in advance of the transfer."

4* NC CONGRESS

This is scheduled for Saturday, September 24, 2016 8:00 am – 4:00 pm downtown at City Hall. They will have dozens of workshops for us to attend on a variety of subjects. New NC Board Members especially are encouraged to attend, but even veteran NC Board Members will have workshops that interest them and from which they can learn a great deal.

5* VANC PLANNING FORUM & MIXER

See Attachment 8. This is at CBS Studios in Studio City from 5:30 – 9:30 pm. There will be an upcoming flyer on this event.

To attend both of these events is \$500, though NC can decide to send less money to VANC for this if they choose. The amount of money collected drives the amount/type of food & beverages purchased from the vendor. VANC suggests you put this in your NC budget if you want to send someone. This will entail presenting the motion and passing the motion to spend the \$500 (or a lesser figure) to send one or more Board Members to these two events. The NC would write ONE check for the Planning Forum a Mixer for \$500. Check is made out to JCS Catering Company. Contact Vic Viereck, VANC Treasurer at VicViereck@sbcglobal.net or 818-985-9174 for more information. This represents an advanced payment, but this is an exception approved by DONE. These two events are very important in that every city official seems to attend, so you get a lot of face time with them that you would not get under most other circumstances.

6* NC BUDGET ADVOCATES

The current list of newly elected Budget Advocates is on Attachment 9. PRNC is in Region 2, and our Budget Advocate is Brian Allen. We are encouraged to include an Agenda Item at each NC Meeting that covers updates from our Budget Advocate, which can be communicated via the NC Budget Representative(s). It is very important because the Budget Advocates are our voice in the city's budget process, so keep in touch with them and report to your community at each NC meeting.

7* COMMUNITY IMPACT STATEMENTS (CIS)

Discussion was held regarding whether NCs are using their 5 minutes to testify at each and every LA City Council and committee meetings. This is such a powerful tool at our disposal to have our community's concerns heard.

Glenn Bailey, Northridge East NC, gave us this google doc for NC to use which is updated regularly, to track all Council Files for Neighborhood Councils. It is at <http://goo.gl/iohNB4>. Some upcoming items are:

Council File 16-0585 on a Coyote Management Program
Council File 15-1022-S2 on improving Neighborhood Council Elections
Council File 04-1935-S12 on training for NC election volunteers

Glenn recommends agenzizing several Council Files that are relevant to your particular neighborhood community and file Community Impact Statements on those that are approved. This is another tool at our disposal that is much underutilized.

8* TABLED UNTIL NEXT MEETING

- ❖ Discussion regarding inadequate parking and its impact on a particular residential neighborhood. (Attachment 10).
- ❖ Discussion regarding analysis of LADWP water bills for May/June cycle. One of the NC representatives researched the uniqueness of the computation of how this particular water bill in the yearly cycle was calculated.



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

Dear Friend,

In November of every year, the North Valley Family YMCA at Porter Ranch collects Thanksgiving Baskets for families in need during Thanksgiving.

To provide you with a little history, the North Valley Family YMCA started giving out Thanksgiving baskets in 2006 with a goal of only 50 baskets. **This year, our goal is to give out baskets to 3,500 families at 35 different sites.**

We are calling on everyone in the community to help support our cause.

Personal Donation: \$40 will feed a family of 4.

Bronze Sponsor: \$500 will feed 14 families of 4.

Silver Sponsor: \$1,000 will feeds 28 families of 4.

Gold Sponsor: \$2,500 will feed 71 families of 4.

We are also looking for food items from local grocery stores and businesses to donate gift certificates.

We hope that you will consider this request and help us with this community event. Feel free to contact Maithili Patil or the YMCA at 818-368-3231 if you would like to help. On behalf of the North Valley Family YMCA at Porter Ranch, we thank you for your consideration.

Sincerely,

Jane Stanton

Jane Stanton
Executive Director/ VP

Maithili Patil

Maithili Patil
Thanksgiving Baskets Committee Chair
Ph: 818-489-4762
Email: maithilipatil@yahoo.com

Tax ID #95-1644052

NORTH VALLEY FAMILY YMCA AT PORTER RANCH

11336 Corbin Avenue, Porter Ranch, CA 91326

P 818 368 3231 F 818 368 5437 W www.ymcala.org/nv



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

MAKE A DIFFERENCE

Thanksgiving Baskets NORTH VALLEY FAMILY YMCA

MISSION

At the Y, strengthening our community is our cause. Every day, we work side-by-side with our neighbors – like you – to ensure that everyone, regardless of age, income or background, has the opportunity to learn, grow and thrive.

HISTORY

At the Y we believe that every family deserves to have a Thanksgiving dinner. Since the program started in 2006, the North Valley Family YMCA has provided Thanksgiving baskets to families in our community who are in need. Last year we were able to provide Thanksgiving baskets to over 3,000 families.



PRESENT

This year we have extended our goal to 3,500 families. We are asking for your help to provide Thanksgiving baskets to those families who might otherwise go without.

For More Information or Sponsor Opportunities contact:
Bianca Garcia
P- 818 368 3231 ext. 2330
Or visit
<http://www.yocala.org/north-valley>
Tax ID: 95-1644052

Donations Needed for a Complete Dinner

- | | |
|-------------------------------------|-------------------|
| 2 – Canned Veggies | 1 – Chicken Broth |
| 2 – Powdered Gravy | 1 – Stuffing |
| 1 – Cranberry Sauce | 1 – Dessert |
| 1 – \$10 Gift Card to Grocery Store | |
| 1 – Reusable Bag | |

OR \$40 Check to Payable to
North Valley Family YMCA-2016
Thanksgiving to Sponsor a Family of 4
*All donations due by November 4, 2016



PRNC **PORTER RANCH**
neighborhood council

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information

Please print clearly using blue or black ink.

Full Legal Name:

Wajma Ahmady

**Home or
Business Address:**

12161 Shady Springs Court

Street

Porter Ranch, CA 91326

City

State

Zip Code

Daytime Phone

Number: (818) 370-8925

Email Address:

wahmady673@gmail.com

Stakeholder Category(ies)

Please check all that apply.

I am a resident of the PRNC (list permanent address if different from above)

Address

I own a business or work in the PRNC (list name and address of business and/or place of work)

Name & Address

PRNC **PORTER RANCH**
neighborhood council

I attend school, engage in voluntary service with a community and/or non-profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Save Porter Ranch, 19360 Rinaldi St. #454

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature: Annaly Date: 8-4-16

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance
- Bylaws and Procedures
- Community Outreach and Projects
- Cultural Affairs
- Neighborhood Beautification, Environmental Affairs
- Government Affairs
- Planning and Land Use
- Public Safety, Crime
- Emergency Preparedness
- Transportation and Public Works
- Schools and Education
- Health
- Other: Sustainability and Media Committee

PRNC **PORTER RANCH**
neighborhood council

CANDIDATE STATEMENT FORM

Full Name: **Wajma Ahmady**
First MI Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

Wajma Ahmady
Written Candidate Statement

Shortly after the leak occurred in October 2015, I volunteered my time with the Save Porter Ranch and Food and Water Watch team. I attended trainings on how to contact news outlets and maintain an ongoing positive relationship with journalists. I was also briefed on legislation that our elected officials were working on, such as SB 887 and SB 888. On August 2 and 3, I traveled to the state's capitol in Sacramento with the Save Porter Ranch and Food and Water Watch team. I gave a speech at the press conference on the Capitol's building steps. I presented a case of one resident whose physiological, social, emotional, and psychological life has been ruptured as a result of living near the Aliso Canyon facility. Her story represented many residents' experiences. After I gave the speech, I was interviewed by Fox 40 and the Associated Press.

After the press conference, we attended a meeting with State Senator Fran Pavley regarding bills, such as SB 887 (Regulatory Reform) and SB 888 (Emergency Planning and Mitigation). Subsequently, we met with Governor Brown's office, where residents spoke about how the leaks have disrupted their lives, then and now. The weekend before that, we knocked on doors in the neighborhood to talk

Wajma Ahmady
Written Candidate Statement

face-to-face with residents about their experiences. As a volunteer with Save Porter Ranch, I have cultivated a diverse set of skills and relationships. I can bring these skills and relationships with me to the PRNC, including bringing more visibility to the PRNC, bringing in volunteers with expertise in areas such as a sustainability committee, legislative, etc. These experiences have shaped my understanding of the community and the important issues affecting them, as well as how we can continue to build and strengthen networks for the future.



CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

The Porter Ranch Neighborhood Council (“PRNC”) is an officially-recognized Neighborhood Council by the City of Los Angeles and part of the Los Angeles Citywide system of Neighborhood Councils, working to improve community representation and participation in our City’s government.

The PRNC is open to individuals who live, work or own real property in the neighborhood and also to those who declare a stake in the neighborhood as a community interest stakeholder, defined as a person who affirms a substantial and ongoing participation within the Neighborhood Council’s boundaries and who may be in a community organization such as, but not limited to, educational, non-profit and/or religious organizations.

Members of the ***PRNC*** are referred to as “Stakeholders.” (Bylaws, Article IV)

The boundaries of the PRNC include those areas within the following lines of demarcation:

The 118 Freeway to the south, the east side of Browns Canyon Road from the City Line to the gate at the south of Brown's Canyon, then in a straight line to the 118 Freeway on the west, the city line to the north and Aliso Canyon to the east.

The PRNC is governed by a 11-member Governing Board as described in the attached Governing Board table. Board members serve for two (2)-year terms

Stakeholders interested in being appointed to existing vacancies in the Board are required to fill out and submit the following application form

Fully completed form must be submitted to:
President, Issam Najm (IssamNajm@prnc.org)
Secretary, Gabriel Khanlian (GabrielKhanlian@prnc.org)

Completed applications will be considered by the Board at their next scheduled meeting, in accordance with PRNC Bylaws.

For questions regarding the PRNC and/or the vacancy appointment process, please email IssamNajm@prnc.org

Thank you again for your interest in the PRNC. Together we can make a difference in our community!

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information

Please print clearly using blue or black ink.

Full Legal Name: ASAAD Y. ALNAJJAR

**Home or
Business Address:** 20717 VERCELLI WAY

Street

PORTER RANCH CA 91326

City State Zip Code

Daytime Phone

Number: (310) 880-4525 Mobile

Email Address: alnajjar@yahoo.com www.AsaadAlnajjar.com

Stakeholder Category(ies)

Please check all that apply.

I am a resident of the PRNC (list permanent address if different from above)

Address

I own a business or work in the PRNC (list name and address of business and/or place of work)

Name & Address

__ I attend school, engage in voluntary service with a community and/or non- profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature: 

Date: JULY 25, 2016

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance**
- Bylaws and Procedures**
- Community Outreach and Projects**
- Cultural Affairs**
- Neighborhood Beautification, Environmental Affairs**
- Government Affairs**
- Planning and Land Use**
- Public Safety, Crime**
- Emergency Preparedness**
- Transportation and Public Works**
- Schools and Education**
- Health**
- Other:** Green Energy, Sustainability, Coyote & Wild Life Coexistence, Gas Com pany Blowout

CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of-interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature:  _____

Print Name: ASAAD Y. ALNAJJAR
First Last

Date: JULY 25, 2016

CANDIDATE STATEMENT FORM

Full Name: ASAAD Y. ALNAJJAR
First MI Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

- I am a Civil Structural Professional Engineer whom has been working at the City of LA for over 26 years.
- I have been living in Los Angeles for 33 years and I am a Porter Ranch Resident since 2003.
- I ran for Porter Ranch Neighborhood Council 2016 with the Goal to serve my Porter Ranch Community as part of my continued committed services to the City of Los Angeles constituents as a whole.
- I have worked on award-winning large scale engineering projects within the City of LA (Transit System, Automated Traffic, LAX Upgrades, I-405 Widening, Tunnel Lighting, Pole Painting, Sidewalk Repairs...)
- My innovation projects included all 15 council districts with multiple special projects in our CD 12 in Porter Ranch:
 - Bright LED lighting system, Test bed for Solar Panels power generation installed on Sesnon & Corbin street lights, New Parks (Holleigh Bernson), State of the art School design PRCS, Solar Light Bus Stops ... etc.
 - Reseda Blvd., Corbin Bikeway with Solar Lighting, other enhancement and many other contributions to come soon.
 - I will soon be installing for our community 2 Electric Car Charging Stations on Public Street light poles.]
- I am part of the City Emergency Team CERT since 1992, and have been standing by my Porter Ranch Neighbors through every disaster from the Northridge Quake, the last train crash, multiple fire evacuations, & our current ongoing gas leak issue.
- I am planning from within my work and if chosen from my PRNC seat to make Porter Ranch the First 100% Green Community by tackling the Major Pillars of Neighborhood Council Duties and Responsibilities.
- I have no hidden agendas or slogans to serve any third party groups outside our community. I am 100% Focused on serving Porter Ranch Enhancement, Restoration & Beautification.



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Thank you again for your interest in the PRNC. Together we can make a difference in our community!



CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information
Please print clearly using blue or black ink.

Full Legal Name:

Michael John Floryan

Home or Business Address:

11953 N. Ancona Way

Street

Porter Ranch

California

91326

City

State

Zip Code

Daytime Phone

Number: 818-540-8770

Email Address:

michael.floryan@gmail.com

Stakeholder Category(ies)

Please check all that apply.

X I am a resident of the PRNC (list permanent address if different from above)

Address

I own a business or work in the PRNC (list name and address of business and/or place of work)

Name & Address

PRNC **PORTER RANCH**
neighborhood council

 I attend school, engage in voluntary service with a community and/or non- profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature: 

Date: August 2, 2016

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance**
- Bylaws and Procedures**
- Community Outreach and Projects**
- Cultural Affairs**
- Neighborhood Beautification, Environmental Affairs**
- Government Affairs**
- Planning and Land Use**
- Public Safety, Crime**
- Emergency Preparedness**
- Transportation and Public Works**
- Schools and Education**
- Health**
- Other:** _____

CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of-interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature: _____



Print Name: _____

Michael

Floryan

First

Last

Date: _____

August 2, 2016



CANDIDATE STATEMENT FORM

Full Name: Michael J. Floryan
First MI Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

My family chose Porter Ranch as our home in January 2014, and since then, Porter Ranch is the community where we built two homes, where we attend church and where my 22-month old son attends pre-school. Although our roots are still growing in Porter Ranch, we desire to further participate as members of, and to fully establish our family in, the Porter Ranch neighborhood. As such, our family is fundamentally aligned with the interests of the greater Porter Ranch community. Therefore, I am exceedingly attentive to the civic matters and issues that affect Porter Ranch – notably: future development, improvements to Porter Ranch’s amenities, and Porter Ranch’s relationship with the City of Los Angeles administration and the LA City System of Neighborhood Councils.

I am uniquely qualified to serve as a Board member of the PRNC. It is arguable that my family is young and relatively new to the community; however, such is not a disadvantage, but is an asset to the PRNC. Not only would my service bring a fresh set of eyes to the issues that impact the neighborhood, but I can provide a voice from the perspective of a young member of the community who has decided to call Porter Ranch his home for decades to come. In addition, as the general counsel of a real estate investment firm, I am privy to the administrative processes and concerns of neighboring communities, which knowledge may assist the PRNC in solving its own matters.

Because the actions of the PRNC directly affect the community it serves and as a member of the community who has made Porter Ranch his permanent home, I am interested in the vacant PRNC Board position. As such, I ask the PRNC and the Porter Ranch community for the opportunity to serve in such capacity.

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

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Thank you again for your interest in the PRNC. Together we can make a difference in our community!

PRNC **PORTER RANCH**
neighborhood council

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information

Please print clearly using blue or black ink.

Full Legal Name:

Susan B. Hammarlund

**Home or
Business Address:**

18593 Brymer St
Street

Porter Ranch
City

Ca
State

91326
Zip Code

Daytime Phone

Number: 818 366 1359

Email Address:

sue.hammarlund@redcross.org

Stakeholder Category(ies)

Please check all that apply.

I am a resident of the PRNC (list permanent address if different from above)

Address

I own a business or work in the PRNC (list name and address of business and/or place of work)

Name & Address

PRNC **PORTER RANCH**
neighborhood council

 I attend school, engage in voluntary service with a community and/or non- profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature: Susan B. Hamman Date: 7/30/16

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance
- Bylaws and Procedures
- Community Outreach and Projects
- Cultural Affairs
- Neighborhood Beautification, Environmental Affairs
- Government Affairs
- Planning and Land Use
- Public Safety, Crime
- Emergency Preparedness
- Transportation and Public Works
- Schools and Education
- Health
- Other: _____

CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of-interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature: Susan B Hammarlund

Print Name: Susan Hammarlund
First Last

Date: 7/30/16



Candidate Statement Form

Full name: Susan B. Hammarlund

Written Statement:

Hi, my name is Sue Hammarlund, I have lived in Porter Ranch for over 30 years and am interested in running for the open position on the PRNC council.

I taught for 28 years for LAUSD and am now retired.

I have supported our schools, because they are our future and I feel strongly that they need our support since there are many federal funds that are denied to them for financial reasons.

I am also a Red Cross Disaster Volunteer and have responded to many disasters all over the country. From Puerto Rico, to the Pentagon during 9/11 and numerous local disasters such as house fires to the recent Sand Fire. I mainly go out as a mass care supervisor or a caseworker supervisor. I am also very involved with earthquake preparation.

As a former member of PRNC I feel strongly that my obligations are to the stakeholders and trying to meet their needs. I also want to advocate for the animals and wildlife in Porter Ranch.

PORTER RANCH

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information

Please print clearly using blue or black ink.

Full Legal Name: Jason Ian Hector

Home or Business Address: 11630 Seminole Cir.

Street

Porter Ranch CA 91326

City	State	Zip Code
Porter Ranch	CA	91326

Daytime Phone Number: 818-357-9658

Email Address: jhector@so.cal.rr.com

Stakeholder Category(ies)

Please check all that apply.

I am a resident of the PRNC (list permanent address if different from above)
above
Address

I own a business or work in the PRNC (list name and address of business and/or place of work)

Jason Ian Hector, Real Estate Broker
Name & Address same address

PORTER RANCH

I attend school, engage in voluntary service with a community and/or non- profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature: _____



Date: _____

9/5/16

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

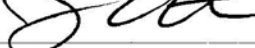
- Budget and Finance
- Bylaws and Procedures
- Community Outreach and Projects
- Cultural Affairs
- Neighborhood Beautification, Environmental Affairs
- Government Affairs
- Planning and Land Use
- Public Safety, Crime
- Emergency Preparedness
- Transportation and Public Works
- Schools and Education
- Health
- Other: _____

PORTER RANCH
neighborhood council

CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of-interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature: _____ 

Print Name: _____
Jason Iaw Hector
First Last

Date: _____
9/5/16

PORTER RANCH

neighborhood council

CANDIDATE STATEMENT FORM

Full Name: Jason Ian Hector
First MI Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

Issues of Concern / Passion

- ① Fair Land Use Policies - Support more community impact statements to better represent the needs of our communities. 3 per year minimum.
 - ② Legislative Issues with Local Impact - Discuss and vote to take positions on legislation which may impact Porter Ranch.
 - ③ More Town Hall Type meetings - Support inviting guest speakers to discuss and address issues the community is concerned about (ie. schools, air monitoring, fires, crime, etc.)
- 2nd generation Porter Ranch Resident, lived ^{and worked} here over 10 years.



CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information

Please print clearly using blue or black ink.

Full Legal Name: David Conrad Lasher

Home or

Business Address: 18501 Asuncion Street

Street

Porter Ranch, CA 91326

City

State

Zip Code

Daytime Phone

Number: (818) 795-6394

Email Address:

davidlasher@live.com

Stakeholder Category(ies)

Please check all that apply.

I am a resident of the PRNC (list permanent address if different from above)

Address

I own a business or work in the PRNC (list name and address of business and/or place of work)

Name & Address

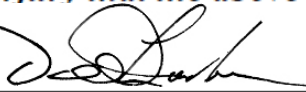
__ I attend school, engage in voluntary service with a community and/or non- profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and

correct. Signature: _____



Date: August 4, 2016

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance**
- Bylaws and Procedures**
- Community Outreach and Projects**
- Cultural Affairs**
- Neighborhood Beautification, Environmental Affairs**
- Government Affairs**
- Planning and Land Use**
- Public Safety, Crime**
- Emergency Preparedness**
- Transportation and Public Works**
- Schools and Education**
- Health**
- Other:** _____

CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of-interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature  _____

Print Name: David C. Lasher
First Last

Date: August 4, 2016

CANDIDATE STATEMENT FORM

Full Name: David C. Lasher
 First **MI** **Last**

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

As a resident of Porter Ranch, my goal to serve on the PRNC regards a number of public safety and quality of life issues. The gas blowout is a very important issue, but not the *only* issue facing Porter Ranch. Our lives are more affected on a *daily* basis by abandoned and neglected properties, dangerous street racing, chronic (unenforced) speeding (70-90+ mph every hour on Reseda Boulevard), chronic marijuana use in our parks, poor street and sidewalk maintenance and more. These issues have a great impact on our otherwise great neighborhood.

With respect to my qualifications, I am an honorably discharged Marine. I do not believe that there is a veteran currently on the PRNC. Veterans' issues and homelessness are having more and more of an impact throughout Los Angeles—and Porter Ranch. As a Marine, I worked in Military Intelligence and held a security clearance higher than Top Secret.

Following my military experience, I earned a Master's Degree in Public Administration from USC. For over a decade I have worked in local government, focusing on public works and environmental services, public safety, and emergency preparedness. I have written and received state and federal grants, managed multi-million dollar department budgets, drafted and implemented new municipal codes and much more. Additionally, as a former firefighter and EMT, I have volunteered as a CERT trainer.

Beyond my military and work history, I am also active in our community. I am a decade-long Boy Scout volunteer, am active in my church (Our Lady of Lourdes) and am a member of both the American Legion and the LA chapter of the Sons of the American Revolution. I am also a Notary Public. Combined, my local government experience, education in government and military experience all support my goal of serving our great community.

PRNC **PORTER RANCH**
neighborhood council

P. 1 of 5

CANDIDATE APPLICATION FORM FOR BOARD VACANCIES

Candidate Information

Please print clearly using blue or black ink.

Full Legal Name:

GUILLERMO SETA

Home or

Business Address:

18585 Calle Vista Cor.
Street

PORTER RANCH CA

City

State

91326

Zip Code

Daytime Phone

Number:

949 289-4488 CELL

Email Address:

gseta@icloud.com

Stakeholder Category(ies)

Please check all that apply.



I am a resident of the PRNC (list permanent address if different from above)

Address

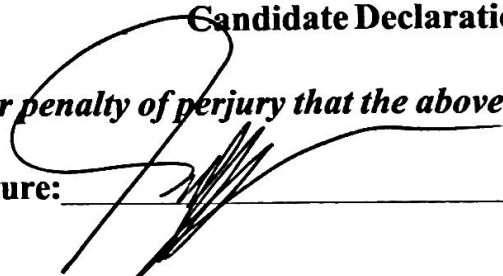
I own a business or work in the PRNC (list name and address of business and/or place of work)

Name & Address

I attend school, engage in voluntary service with a community and/or non-profit organization within the geographic area of the PRNC, or have substantial and ongoing interest in the PRNC neighborhood (list name and address of school, organization or other facts showing substantial and ongoing interest in the neighborhood):

Name & Address

Candidate Declaration

I declare under penalty of perjury that the above statements are true and correct. Signature:  Date: 8-2-16

Optional Statement of Interest

I am interested in the following issues, whether or not elected to the Governing Board (check all that apply):

- Budget and Finance
- Bylaws and Procedures
- Community Outreach and Projects
- Cultural Affairs
- Neighborhood Beautification, Environmental Affairs
- Government Affairs
- Planning and Land Use
- Public Safety, Crime
- Emergency Preparedness
- Transportation and Public Works
- Schools and Education
- Health
- Other: _____

CANDIDATE AFFIRMATION OF ELIGIBILITY FORM

I declare and affirm under penalty of perjury that I am eligible and qualified to be a Board Member of the PRNC in the category selected as set forth in the PRNC Bylaws and all election materials. I also do hereby declare, acknowledge and agree that, if elected, I will:

- Uphold the Purpose, Mission, Policy and Bylaws of the PRNC;
- Comply with all local, county, state and federal laws including, without limitation, all laws and/or other regulations related to conflicts-of-interest and ethics;
- Accept all of the responsibilities and serve the designated term of a Board Member and of any officer position to which I may be elected; and
- Complete any Board Member training required by the PRNC and/or the City of Los Angeles, including Ethics and Open Government, Funding Program, and Code of Civility.

Signature: _____

Print Name: _____

First

Last

Date: _____

Guillermo Soto
8-2-16

RPNC **PORTER RANCH**
neighborhood council

P 4 of 5

CANDIDATE STATEMENT FORM

Full Name: Guillermo U. SETA
First MI Last

All candidates must submit a written Candidate Statement as part of their application. Statements are 300 words maximum. If typed, please use a 12 point font or larger.

Attached (copy)



GUILLERMO U. SETA
18585 Calle Vista Cl.
Porter Ranch, California 91326

R-2-16

PRNC


Candidate Statement Form

I have been involved in the PRNC in the past, and specifically have lead the efforts on the Wilbur Bike Lane issue with the DOT and the City of LA working with Councilmember Mitch Englander and the rest of the PRNC team, among other matters I have been involved in.

I believe I bring in a unique skill set with a global business background in problem solving, of over 25 years.

I look forward to being an asset to the PRNC and offer my time where needed, mainly in infrastructure matters, government affairs, and safety and planning.

Very respectfully,



(Signature)

Name: Guillermo U. Seta, Stake Holder

Dated: 8-3-2016