



**Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary;
Andrew Krowne, Treasurer; David Balen, Signer; Jason Hector;
Alex Kim; Becky Leveque; Jennifer Milbauer; Asaad Alnajjar; Hassan Memarian**

Porter Ranch Neighborhood Council

Homelessness Solutions Committee Meeting

Thursday, February 1, 2017
5:00 PM

Porter Ranch Starbucks
19759 Rinaldi Street
Porter Ranch, CA

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS. The public is encouraged to fill out a “Speaker Card” to address the Board on any item on the agenda prior to the Board taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Board’s subject matter jurisdiction will be heard during the General Public Comment period.

THE AMERICAN WITH DISABILITIES ACT – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or (818) 374-9898.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.prnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Gabriel Khanlian at GabrielKhanlian@PRNC.org.

STAKEHOLDER SURVEY – There will be a 2-page survey available at the meeting. Please take a minute to fill out the survey and give it to the Board Secretary before you leave the meeting. THANK YOU!

Our posting location is at **11280 Corbin Avenue, Northridge, CA 91326** on a bulletin board facing Corbin Street that is available 24 hours a day.

A member of the public can send an email to all the PRNC Board members at board@PRNC.org, or can leave us a voicemail message at **818-217-0279**. The PRNC website is at: www.prnc.org.

For information on the PRNC process for Board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the PRNC Bylaws. The PRNC bylaws are available on our website at www.prnc.org.



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Meeting Agenda
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5:00 PM

Porter Ranch Starbucks
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This Agenda and all attachments can be downloaded at: <http://www.pnc.org/about-us/agenda-and-minutes>

1.	Meeting called to order	Committee Co-Chair: David Balen	5:00
2.	Welcome/Introductions	Committee Co-Chairs: Susan Gorman-Chang & David Balen	5:02
3.	Roll Call/Quorum	Committee Co-Chair: Susan Gorman-Chang	5:03
4.	Comments/ suggestions from homeless individuals in our Community	Matt, et al	5:05
5.	Motion to write up : PRNC Board to purchase from Vista prints LAFH cards with phone numbers for homeless services	David Balen	5:35
6.	Motion to write up: PRNC partnering with CD-12 & Northridge West Neighborhood Council for Homeless Connect Day at Northridge Community Center scheduled Oct 2018	Committee Co-Chair: Susan Gorman-Chang	5:38
7.	Porter Ranch Homeless Outreach <ul style="list-style-type: none"> • Recap 1/25/2018 • Next Outreach Date TBD 	Susan Gorman-Chang	5:40
8.	Public Comment		5:45
9.	Meeting Adjournment		6:00

Note: Time allocations for agenda items are approximate and may be changed at the discretion of the Committee Co-Chairs.