# **PORTER RANCH**





Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary; Andrew Krowne, Treasurer; David Balen, Signer; Asaad Alnajjar; Jason Hector; Alex Kim; Becky Leveque; Jennifer Milbauer; Hassan Memarian

### Ad Hoc Committee: Aliso Canyon Gas Storage Facility

Monday, April 23, 2018 5:00 – 7:00 pm Porter Ranch Branch Library 11371 Tampa, Porter Ranch

#### I. Introductions

- A. Susan Gorman-Chang, Vice President Porter Ranch Neighborhood Council & Co-Chair Sustainability Committee & Chair of Ad Hoc Committee: Aliso Canyon Gas Storage Facility
- B. Jarrod DeGonia, Senior Field Deputy, Supervisor Kathryn Barger
- C. Mandi Bane, Health Impact Assessment Analyst, County of Los Angeles Public Health
- D. Andrea Polidori, Atmospheric Measurements Manager, SCAQMD
- E. Diane Gonzales (via computer), UCLA
- F. Kevin Taylor District Director for Senator Henry Stern or other staff member for Henry Stern
- II. Review Procedures for Ad Hoc Committee
  - A. Advisory only: return to full Board with recommendation
  - B. Monitoring Going Forward: PR needs monitoring that is:
    - 1. Independent (Not SoCalGas & not Gov't Agency)
    - 2. Raw data not rounded or smoothed
    - 3. Raw data available in real time & on Smart Phones
    - 4. Data that is kept for later analysis
    - 5. Redundancy/cross checks desirable
  - C. Focus solely on securing funding for permanent air monitoring
- III. Potential Funding Sources for a fenceline system: approx. cost \$1 million or more
  - A. AB-617: CARB
  - B. SCAQMD funds (outside of AB-617 funds)
  - C. Funds from a new piece of state legislation
  - D. California Department of Public Health funds
  - E. Combination of above
- IV. AB-617 Timeline
  - A. April 30, 2018: Initial List of Candidate Communities
  - B. August 2018: CARB posts recommended communities
  - C. Two Avenues
    - 1. Air District Recommendation
    - 2. Community Self-Recommendation

# **PORTER RANCH**

### neighborhood council



Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary; Andrew Krowne, Treasurer; David Balen, Signer; Asaad Alnajjar; Jason Hector; Alex Kim; Becky Leveque; Jennifer Milbauer; Hassan Memarian

- a. Letter from the PRNC Board we are sending to CARB & SCAQMD
- b. Link for Self-Recommendation www.aqmd.gov/AB-617
- c. Greeting cards/self- addressed/stamps provided for individuals to advocate
- d. How to get word out about Online Self-Recommendation or paper Self-Recommendations.
- V. Jarrod, Los Angeles County:
  - A. How can Supervisor Sheila Kuehl advocate for Porter Ranch to be a community covered under AB-617 for payment of fenceline?
- VI. Mandi, LA County Department of Public Health
  - A. How can LADPH advocate for Porter Ranch to be a community covered under AB-617 for payment of fenceline?
- VII. Kevin, Senator Stern's office
  - A. How can Senator Stern advocate for Porter Ranch to be a community covered under AB-617 for payment of fenceline?
- VIII. Public Comment
- IX. Wrap Up
  - A. Summarize follow up items/assignments
  - B. Next meeting September (after communities are identified for AB-617)