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**Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary;  
Andrew Krowne, Treasurer; David Balen, Signer; Jason Hector;  
Alex Kim; Becky Leveque; Jennifer Milbauer; Asaad Alnajjar; Hassan Memarian**

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Porter Ranch Neighborhood Council

**Homelessness Solutions Committee Meeting**

Thursday, January 4, 2018  
5:00 PM

Porter Ranch Starbucks  
19759 Rinaldi Street  
Porter Ranch, CA

**PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS.** The public is encouraged to fill out a “Speaker Card” to address the Board on any item on the agenda prior to the Board taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Board’s subject matter jurisdiction will be heard during the General Public Comment period.

**THE AMERICAN WITH DISABILITIES ACT** – As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551 or (818) 374-9898.

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.prnc.org](http://www.prnc.org) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Gabriel Khanlian at [GabrielKhanlian@PRNC.org](mailto:GabrielKhanlian@PRNC.org).

**STAKEHOLDER SURVEY** – There will be a 2-page survey available at the meeting. Please take a minute to fill out the survey and give it to the Board Secretary before you leave the meeting. THANK YOU!

Our posting location is at **11280 Corbin Avenue, Northridge, CA 91326** on a bulletin board facing Corbin Street that is available 24 hours a day.

A member of the public can send an email to all the PRNC Board members at [board@PRNC.org](mailto:board@PRNC.org), or can leave us a voicemail message at **818-217-0279**. The PRNC website is at: [www.prnc.org](http://www.prnc.org).

For information on the PRNC process for Board action reconsideration, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the PRNC Bylaws. The PRNC bylaws are available on our website at [www.prnc.org](http://www.prnc.org).



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Meeting Agenda  
Thursday, January 4, 2018  
5:00 PM

This Agenda and all attachments can be downloaded at: <http://www.prnc.org/about-us/agenda-and-minutes>

1.	Meeting called to order	Committee Co-Chair: Susan Gorman-Chang	5:00
2.	Welcome/Introductions	Committee Co-Chair: Susan Gorman-Chang & David Balen	5:05
3.	Roll Call/Quorum	Committee Co-Chair: Susan Gorman-Chang	5:10
4.	Comments from Co-Chairs	Committee Co-Chair: Susan Gorman-Chang & David Balen	5:15
5.	Porter Ranch Homeless Outreach Recap: <ul style="list-style-type: none"> <li>Tues Dec 5, 2017</li> <li>Next Outreach Date</li> </ul>	David Balen	5:20
6.	Overnight Winter Shelter: <ul style="list-style-type: none"> <li>Flyer from Hope of the Valley</li> <li>Take Metro bus from PR to Orange Line to pick up site</li> </ul>	Committee Co-Chair: Susan Gorman-Chang	5:35
7.	Clean Streets Clean Starts Program <ul style="list-style-type: none"> <li>All participants now employed</li> <li>Award from Mitch Englander</li> <li>NPG for PRNC Board submitted by Don Larson</li> </ul>	Committee Co-Chair: Susan Gorman-Chang	5:40
8.	Cards to hand out with phone numbers	Susan Gorman-Chang	5:50
9.	Homeless Connect Day <ul style="list-style-type: none"> <li>Per Colin: Shepherd of the Hills Church</li> </ul>	Susan Gorman-Chang	6:00
10.	Public Comment		6:15
11.	Meeting Adjournment		6:30

**Note:** Time allocations for agenda items are approximate and may be changed at the discretion of the Committee Co-Chairs.