
**Issam Najm, President; Susan Gorman-Chang, Vice President; Gabriel Khanlian, Secretary;
Andrew Krowne, Treasurer; David Balen, Signer; Asaad Alnajjar
Jason Hector; Alex Kim; Becky Leveque; Jennifer Milbauer**

**Porter Ranch Neighborhood Council (PRNC)
Land Use Committee Agenda**

**David Balen, Chair (Board Member), Jason Hector, Co-Chair, (Board Member),
Susan Gorman-Chang Co-Chair (Board Member), Kristina Zitkovich (Stakeholder),
Kyoko Hibino (Stakeholder)**

**Wednesday, June 7th, 2017 at 6:30 pm
Porter Ranch Community School Faculty Lounge
12450 Mason Avenue, Porter Ranch, Ca 91326**

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS & COMMITTEE MEETINGS – The public is encouraged to fill out a “Speaker Card” to address the Committee on any item on the agenda prior to the Committee taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Land Use Committee’s subject matter jurisdiction will be heard during the General Public Comment period.

THE AMERICAN WITH DISABILITIES ACT- As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (213) 978-1551.

PUBLIC ACCESS OF RECORDS-In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at www.prnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Gabriel Khanlian at gabrielkhanlian@prnc.org.

Our posting location is at 11280 Corbin Ave., Porter Ranch, CA 91326 on a bulletin board facing Corbin Street that is available 24 hours a day.

A member of the public can send an email to all of the PRNC Board Members at board@prnc.org, or can leave a voicemail at 818-217-0279. The PRNC website is prnc.org.

For information on the PRNC process for Board action recommendation, stakeholder grievance policy, or any other procedural matter related to this Council, please consult the PRNC Bylaws. The PRNC bylaws are available on our website at www.prnc.org.

Porter Ranch Neighborhood Council Land Use Committee Meeting Agenda

Wednesday, June 7th, 2017 at 6:30 pm

Porter Ranch Community School Faculty Lounge

12450 Mason Avenue, Porter Ranch, Ca 91326

The agenda and all attachments can be downloaded at:

<http://www.prnc.org/about-us/agenda-and-minutes>

Item 1	Meeting called to order	Committee Chair, David Balen	6:30 pm
Item 2	Roll Call / Quorum Call	Committee Chair, David Balen	6:35 pm
Item 3	Welcome & Comments from Chair	Committee Chair, David Balen	6:40 pm
Item 4	Review and possible approval of minutes from December 28th, 2016 meeting.	All Committee Members	6:45 pm
Item 5	Update on new Porter Ranch park and The Vineyards shopping center.	David Balen	6:50 pm

Item 6	General Public Comments- Comments from the public on non-agenda items within the Committee's jurisdiction. Time limit: 2 minutes per speaker.		7:00 pm
Item 7	Discussion and possible recommendation for addressing the formation of the Porter Ranch Arts Council.	All Committee Members	7:10 pm
Item 8	Discussion and possible recommendation regarding locating Porter Ranch Art fees for previously approved and constructed commercial development within the specific plan area.	All Committee Members	7:30 pm
Item 9	Committee member comments	All Committee Members	7:50 pm
Item 10	Closing committee comments & Adjourn Meeting	All Committee Members	8:00 pm