

## PRNC Meeting Minutes: August 10, 2004

The Porter Ranch Neighborhood Council (PRNC) held its monthly meeting on August 10, 2004 at the Shepherd of the Hills Church. The main topic of the evening was the PRNC's opposition to the City's proposed Inclusionary Zoning Ordinance. The meeting also featured: (1) a presentation on the West Nile Virus by the County's Department of Health Services, Public Health Programs and Services, which was co-sponsored by Councilman Greig Smith and Supervisor Michael D. Antonovich, (2) Mayor's Budget Day report, (3) PRNC election news, and (4) a number of public announcements (e.g., Adopt-A-Fire Station fund-raising campaign report, neighborhood clean ups, Community Emergency Response Team training by the Fire Department, and the Santa Susana Pass State Historic Park petition). In addition to the public announcements, a number of handouts were provided such as Councilman Greig Smith's "Working For You in 2003-2004 – The First Year In Review," County Natural History Museum Event Calendar, City of Los Angeles 2004-05 Festival Guide, City of Los Angeles Handyworker Program, Household Hazardous Waste and E-Waste disposal at Kennedy High School located at 11254 Gothic Avenue on October 2<sup>nd</sup> and 3<sup>rd</sup> from 9 to 3:00 P.M., a Grass Roots Petition-Stop The LAX Madness (For more information go to [www.regionalsolution.org](http://www.regionalsolution.org)), and information on what can be recycled in your blue trash can.

Mr. Mel Mitchell, Vice President and Chairperson of the PRNC Land Use Committee, announced that the PRNC Land Use Committee had completed the letter in opposition to the City's proposed Inclusionary Zoning Ordinance. The letter will be sent to the Mayor and the 15 City Councilmembers.

City Councilman Greig Smith represented by Ms. Elaine Pfefferman and County Supervisor Michael D. Antonovich represented by Ms. Patti Friedman co-sponsored a presentation on the West Nile Virus. Ms. Deborah Davenport, Area Health Officer, provided an overview of the West Nile Virus and what was being done in the Porter Ranch area such as mosquito control. Ms. Cris Cuevas, District Public Health Nurse, presented the detailed information. Ms. A. Maxine Falls, District Public Health Nursing Supervisor, Ms. Jo Anna Levinson, District Public Health Nurse, and Ms. Donna Shin, Public Health Nurse, were also on hand to answer questions and assist with the presentation. A number of very informative West Nile Virus handouts and a DEET sample were handed out.

Mr. Joseph Martin, PRNC Board Member, provided the Mayor's Budget Day report. Mr. Martin stated that the PRNC will need at least 200 Mayor's Budget Surveys to be filled out by our Stakeholders by September 30, 2004. The categories covered by the survey include: Safer City, Livable Neighborhoods, Mobility, Economic Development, and a Balanced Budget. To get a survey, please contact Mr. Martin at [martinjosepha@aol.com](mailto:martinjosepha@aol.com).

The PRNC election will be held in early November. The Election Committee has been formed and the required paperwork will be turned into the City's Department of

Neighborhood Empowerment. More information will be provided at the September 21<sup>st</sup> meeting.

Ms. Pam Birnkrant, Board Secretary and Chairperson of the Adopt-A-Fire Station campaign, announced the recent donations to Fire Stations 8 and 28. She also announced the Community Emergency Response Team training that will be available to the public. For more information, please contact Ms. Birnkrant at (818) 831-2330.

The PRNC is looking for a mature student to take notes at the PRNC meetings for a fee to be determined by the candidates ability. The candidate must be available from 6:00 to 9:30 P.M. on the third Tuesday of each month to take the minutes. This person may also be requested to attend other Board meetings on an as needed basis. Please contact Mr. Ronald Nagai, Board President, at [ronaldnagai@yahoo.com](mailto:ronaldnagai@yahoo.com) if you are interested.

The next PRNC meeting will be held on September 21<sup>st</sup> at the Shepherd of the Hills Church located at 19700 Rinaldi Street (enter on Corbin Avenue). The Board business meeting is held from 6:00 to 7:00 P.M. and the general meeting will begin at 7:00 P.M.