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**Paula Cracium, President   Patrick Pope, Vice President**  
**Eric Nam, Secretary   Sean O'Rourke, Treasurer 1, Armando Nunez II, Treasurer 2**  
**Becky Leveque, Susan Hammarlund, Alex Kim, David Balen, Cindy Lee, Cheri Derohanian**

PRNC Meeting

Wednesday, November 4, 2015  
Porter Ranch Community School  
12450 Mason Avenue,  
Porter Ranch, California  
PRCS is located at the southeast corner of  
Sesnon and Mason -The parking lot is accessible from Mason

6:00 pm – Board Meeting

Approximately 6:30 Special Presentation and Q and A regarding the So Cal Gas Natural Gas Leak in the Aliso Canyon Storage Field.

(SPEAKER CARDS WILL BE USES FOR Q AND A TIME)

Representatives will be on hand from the following agencies:

The Southern California Gas Company

Supervisor Mike Antonovich's offices

County of Los Angeles Fire Department –Health Hazardous Materials Division

County of Los Angeles Public Health

South Coast Air Quality Management District-AQMD

Los Angeles Fire Department

AGENDA

The public is requested to fill out a "Speaker Card" to address the Board on any item on the agenda prior to the Board taking action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices, and other auxiliary aids/or services may be provided upon request. If you require language translation services and to ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Department of Neighborhood Empowerment at (818) 756-8523.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed at [www.prnc.org](http://www.prnc.org) or at the

**PRNC PORTER RANCH**  
neighborhood council

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scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the PRNC Secretary, Eric Nam at [EricNam@PRNC.org](mailto:EricNam@PRNC.org).

Our posting location is at 11280 Corbin Avenue, Northridge, CA 91326 on a bulletin board facing Corbin Street that is available 24 hours a day.

6:00 pm – Agenda

1. Welcome -- President Paula Cracium ---
  1. Reminder to sign in and that it is completely optional and not required for attendance.
2. Roll Call – Secretary Eric Nam
3. Motion – Secretary Eric Nam: Motion to approve Octobers minutes
4. Treasurers' Report -- Treasurer 1 Sean O'Rourke
5. Motion – Treasurer 1 Sean O'Rourke: Motion to approve MER for October
6. Motion - Armando Nunez: The Department of Neighborhood Empowerment has established Saturday April 9th as the Election Day for Neighborhood Councils in Region 2. The Porter Ranch Neighborhood Council is part of Region 2.  
Motion to establish that the 2016 Porter Ranch Neighborhood Council Election be held on Saturday April 9th from 9:00 am to 1:00 pm at Porter Ranch Community School located at 12450 Mason Ave in Porter Ranch.
7. Special Presentation and Q and A regarding the So Cal Gas Natural Gas Leak in the Aliso Canyon Storage Field

The Southern California Gas Company

Supervisor Mike Antonovich's offices

County of Los Angeles Fire Department –Health Hazardous Materials Division

County of Los Angeles Public Health

South Coast Air Quality Management District-AQMD

Los Angeles Fire Department

8. Public Comment
9. December 2 Holiday party – Updates forthcoming
10. Motion to adjourn